UNOFFICIAL COPY

RESIDENTIAL TITLE SERVICES 1910 S. HIGHLAND AVE. SUITE 202 LOMBARD, IL 60148 MAIL TO:

0020539451 3736/0122 20 001 Page 1 of 2002-05-10 11:31:28

Cook County Recorder

0020539451

128464

Loan Number: 628656

ASSIGNMENT OF MORTGAGE and PROMISSORY NOTE

This Instrument Prepared by: National City Mortgage Co.

MAIL TO: National City Mortgage Co. Wholesale Department Q. Box 8800 **ექე**დი, OH 45401-880ა

					MORTGAG					"Bank") hereb				
										OH 45342,				
										ge") and promi				
										the following				agor(s),
`	Matinmen	nt number,	and/or bo	ook and pa	ge number a	s re core	ded in _	CO	OK	 County	, <u> </u>	LLINOI:	<u>s</u>	<u></u> .

MORTGAGOR(S)	INSTRUMENT NO.	BOOK & PAGE		
IGOR PRESSMAN	RECORDED			
JACOUELIN NEVID-PRESSMAN	CONCURRENTLY			
•	HEREWITH			
	Doc. # 100204	58183		

IN 1	ESTIMONY WHERE	O⊦, said <u> </u>	NCOKD MOKI	<u>LGAGE,</u>	INC.		has hereunto	o set its
hand this	7TH	_day of <u>DE</u>	CEMBER, 20	<u>)0</u> 1				
ATTEST:	Valui	Mille	1.		1		<i>i</i> .	
Typed Name_	VALERIE MI	LER		Зу:	Jss	a ri	Marc) ——–
	Elever The	iou				,		
Typed Name_	TERESA E W	ARD	1	Name:	ANNA CRI	STIANO	UX.	
			Т	lītle:	WHOLESA	LE CLOSING SUI	PERVISO A	

STATE OF OHIO

COUNTY OF MONTGOMERY SS:

_day of _DECEMBER, 7TH The foregoing instrument was acknowledged before me this___ Anna Cristiano as Supervisor, on behalf of CONCORD MORTGAGE, INC

Commission Expiration:



LINDA LOTSPAIH, Notary Public In and for the State of Ohio My Commission Expires March 26, 2002

UNOFFICIAL COPY

20539451

EXHIBIT "A"

UNIT 5 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN LAKE SHORE TERRACE CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 26502277, IN THE EAST 1/2 SOUTHEAST 1/4 OF SECTION 5, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL ID NUMBER: 14-05-407-018-1016

Ch. Ch. Cook County Clark's Office COMMONLY KNOW N AS: 5747 NORTH SHERIDAN ROAD UNIT S