

UNOFFICIAL C 0736/0179 20 001 Page 1 of

12:35:05

2002-05-10

Cook County Recorder

23.00

WHEN RECORDED MAIL TO: **THOMAS Y PANG** 11205 SUMMERDALE ST WESTCHESTER, IL 60154

Loan No. 306338077

Prepared by: **GMAC Mortgage Corporation** 3451 Hammond Avenue Waterloo, IA 50702

RELEASE OF MORTGAGE

STATE OF ILLINOIS COUNTY OF COOK

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of paymen of the debt named therein, GMAC Mortgage Corporation by these presence does hereby release land located in COOK County, State of ILLINOIS, described as follows:

Property Address: 1734-40 N MARSHFIELD, CHICAGO

Permanent Tax No. 1/314220341031

from the lien of a certain mortgage made and executed by THOMAS PANG, to PRIORITY MORTGAGE CO. on December 20, 1993, and recorded in Document No. 03-0643 17, Book ---, Page ---, Certificate ---, in the Land Records of COOK County, and State of ILLINOIS, and assigned to GMAC MORTGAGI CORPORATION, to the end that said mortgage shall cease to be a lien in the land above-described.

Witness their hands and seals, this May 1, 2002.

CORPORATE SEAL

Srporation

Robel ta Pettengill, Limited Signing Officer 3451 Hammend Avenue, Waterloo IA 50702

67450



STATE OF IOWA County of Black Hawk

On May 1, 2002, before me, R. Weber, personally appeared Roberta Pettengill, Limited Signing Off cer, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity, and that by her signature on the instrument the person, or entity upon behalf of which the person acted, executed this instrument.

WITNESS my hand and official scal

Notary's Signature R. Weber 12/10/2004 Expiration Date:

2002-04-30

R WEBER NOTARIAL SEAL - STATE OF IOWA # 713988 MY COMMISSION EXPIRES DEC. 10,2004

(Notary's Seal)

UNOFFICIAL COPY

Loan No. 306338077

EXHIBIT A

UNIT L-31 IN MARSHFIELD LOFTS CONDOMINIUMS AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PROPERTY: LOTS 1 TO 6 BOTH INCLUSIV E AND THE NORTH 12 3/4 INCHES OF LOT 7, ALL IN DILLARD'S RESUBDIVISION OF LOTS 70 TO 87 BOTH INCLUSIVE, AND LOTS 99 TO 116 BOTH IN CLUSIVE IN J.G. KEENAN'S SUBDIVISION OF BLOCK 24 IN SHEFFIELD'S ADDITION TO CHICAGO IN THE SOUTH EAST QUARTER OF SECTION 31, TOWNS HIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED IN THE OFFICE OF THE RECORDER OF COOK COUNTY, ILLINOIS ON NOVEMBER 9, 1993 AS DOCUME NT 93912837, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS APPURTENANT TO SAID UNIT AS SET FORTH IN SAID D ECLARATION, AND TOGETHER WITH A RIGHT AND BENEFIT APPURTENANT TO THE OWNERSHIP OF SAID RPE PATION.

COOK COUNTY CLERK'S OFFICE UNIT TO THE PERPETUAL AND EXCLUSIVE USE OF LIMITED COMMON ELEMENT PARKING SPACE P-19 AS SET FORTH IN SAID DECLAPATION.