

UNOFFICIAL COPY

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2002-05-10 12:37:37

Cook County Recorder 23.00

WHEN RECORDED MAIL TO:
DALE S MITCHELL
1003 E BLOUIN DR
DOLTON, IL 60419



Loan No. 306469811

Prepared by:
GMAC Mortgage Corporation
3451 Hammond Avenue
Waterloo, IA 50702

RELEASE OF MORTGAGE

STATE OF ILLINOIS)
COUNTY OF COOK)

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of payment of the debt named therein, GMAC Mortgage Corporation by these presence does hereby release land located in **COOK** County, State of **ILLINOIS**, described as follows:

Property Address: **1003 E BLOUIN DR, DOLTON**
Permanent Tax No. **291-5000320000**

from the lien of a certain mortgage made and executed by **DALE S. MITCHELL**, to **NORTH AMERICAN MORTGAGE COMPANY** on **April 17, 1996**, and recorded in Document No. **96-297902**, Book ---, Page ---, Certificate ---, in the Land Records of **COOK** County, and State of **ILLINOIS**, and assigned to **GMAC MORTGAGE CORPORATION**, to the end that said mortgage shall cease to be a lien in the land above-described.

Witness their hands and seals, this **May 1, 2002**.

CORPORATE SEAL



GMAC Mortgage Corporation

By:
Roberta Pettengill, Limited Signing Officer
3451 Hammond Avenue, Waterloo IA 50702

STATE OF IOWA
County of Black Hawk

On **May 1, 2002**, before me, R. Weber, personally appeared **Roberta Pettengill, Limited Signing Officer**, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity, and that by her signature on the instrument the person, or entity upon behalf of which the person acted, executed this instrument.

WITNESS my hand and official seal

Notary's Signature **R. Weber**
Expiration Date: **12/10/2004**
2002-04-30



(Notary's Seal)

J
M 1/20

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Loan No. 306469811

EXHIBIT A

THAT PART OF LOT 23, LYING SOUTHEASTERLY OF A LINE, 50 FEET NORTHWESTERLY, (AS MEASURED AT RIGHT ANGLES) AND PARALLEL WITH THE SOUTHEASTERLY LINE OF LOT 23, IN THE 1ST ADDITION TO ALMAR MEADOWS, BEING A SUBDIVISION OF PART OF LOTS 4 AND 5, IN THE PARTITION OF THAT PART OF THE WEST 1/2 OF SECTION 14, TOWNSHIP 36 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF THE RIVER, AND THE EAST 1/2 OF THE SOUTH WEST 1/4 OF SECTION 11, TOWNSHIP 36 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT RAILROAD LAND), ALL IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

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