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GEORGE E. COLE LEGAL FORMS No. 367-REC June 1995

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Cook County Recorder

15 5B

ORIGINAL CONTRACTOR'S CLAIM FOR LIEN

CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose. STATE OF ILLINO'S **COUNTY OF** COOK The claimant, PHOEMIX ELEVATOR COMPANY, INC. 1927 WEST CHICAGO AVENUF - CHICAGO, IL. 60622 **CHICAGO** , County of of State of ILLINOIS COOK HAROLD ICKES hereby files a claim for lien against (hereinafter referred to as "owner"), of 2400 S. STATE CHICAGO, ILLINOIS 60637 COOK County of Illinois, and states: That on 9-Jul 2001 the owner owned the following described land in the County of , State of Illinois, to wit: Above Space for Recorder's Use Only 1/2 VAC ST N & ADJ, 1/2 VAC ALLEY W & ADJ **UHLICH & MUHLKES BLOCK** LOT **SUB-LOT** ST-TN-RG 10 10 1 28 - 39 - 14 Permanent Real Estate Index Number (s): 17 - 28 - 218 - 028 Address(es) of premises: 2320 S. STATE , the claimant made a contract with said owner 9-Jul (1) MR. LESTON WILLIAMS, PROPERTY MANAGER, AUTHORIZED OR KNOWINGLY PERMITTED BY SAID OWNER TO MAKE SAID CONTRACT (2) to PERFORM ELEVATOR REPAIRS AND MAINTENANCE

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| for the building (3 |) BEING | | created on said land for the sum of \$ 4,000. | | | | |
|-------------------------------|-------------------------|---------------------------------------|---|--|--|--|--|
| and on | 9-Jul | | _, 2001 , completed thereunder (4) | | | | |
| ALL REQUIRED | TO BE DONE BY S | AID CONTRACT | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| That at the special | instance and reques | t of said owner the c | claimant furnished extra and additional materials at and extra and | | | | |
| additional labor or | said premises of the | e value of \$ | and complete same on | | | | |
| | | , 2001. (5) | | | | | |
| That said o | ver is entitled to co | edits on account the | ereof as follows, to-wit: NIL | | | | |
| | | | - | | | | |
| | - O- | · · · · · · · · · · · · · · · · · · · | | | | | |
| | O. | | | | | | |
| | 9 | | , , , , , , , , , , , , , , , , , , , | | | | |
| | | | wing all credits, the balance of \$\begin{array}{c} 4,000.00 & \text{Dolla} \end{array}\$ | | | | |
| | D & 00/100 DOLLA | | | | | | |
| for which, with int | erest, the claimant c | laims a lien on said | land and improvements. | | | | |
| | | 0/ | PHOENIX ELEVATOR COMPANY, INC. | | | | |
| | | 7 | (Name of sole ownership, corporation, or partnership) | | | | |
| | | | By My ally | | | | |
| | | | CARLYALLEY | | | | |
| This document was prepared by | | (Name and Add | HAMPTON - 1/27 W. CHICAGO - CHICAGO, IL 60622 | | | | |
| | | (Name and Add | incos) | | | | |
| Mail to: | | | NIX ELEVATOR COPPORATION - 1927 W. CHICAGO AVENU | | | | |
| | (Name and | Address) | | | | | |
| | CHICAGO | | ILLINOIS 60622 | | | | |
| | (City) | | (State) (Zip Code) | | | | |
| | | | V _{Sc} . | | | | |
| Or Recorder's Office | ce Box No. | | | | | | |
| (4) | | | | | | | |
| | | | te "said owner," name such person and add "authorized or | | | | |
| | permitted by said ow | mer to make said con | ntract." | | | | |
| ` ' | | | | | | | |
| | "to be," as the case n | - | | | | | |
| (4) "All requir | ed to be done by said | contract"; or "work | to the value of,"; or, "delivery of materials to the value of | | | | |
| \$ | ," etc. | | | | | | |
| (5) If extras fil | l out, if no extras str | ke out. | | | | | |

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| State of Illinois, County of _ | COOK | | ss. 20539652 |
|---|--------------------------------|---------------------------------|--|
| The affiant, E | LISHEVAH HAMPTON | | 332 |
| being first duly sworn, on oat | | ALITHORIZE | ED OR KNOWINGLY PERMITTED |
| BY SAID OWNER OF PHOE | - · | | D OK KNOWINGET I ERWITTED |
| | | | |
| | | | |
| the claimant; that be have read contained are true. | the foregoing claim for lien a | and knows the contents | thereof; and that all the statements therein |
| Subscribed and s | MY COMMITTEE ON EX | ATE OF ILLINOIS PIRES 1-25-2003 | day of May of, 2002, Notary Public Office O |

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Property of Cook County Clark's Office

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½ VAC ST NEADJ & ½ VAC ALLEY WEADJ BOTH SQD OUT UHLICH & MUHLKES ADD 28 39 14 OFFICE OF THE CLERK OF COOK COUNTY, ILLINOIS PERMANENT REAL ESTATE INDEX NUMBER AND LEGAL DESCRIPTION EXEMPT EXEMPT 17- 28- 218- 028 County Clark's Office NDISIAID 126101 Mbd 2/8 Parcel 0/8 - 0/17 NOISIAID Parcel