GEORGE E. COLE LEGAL FORMS

No. 367-REC June 1995

3 39/0005 30 001 Page 1 of 2002-05-10 09:39:14

Cook County Recorder

15.50

| ORIGINAL CONTRACTOR'S CLAIM |
|-----------------------------|
| FOR LIEN |

| CAUTION: Consult a Neither the publisher with respect thereto, fitness for a particula | nor the seller including any | of this for | rm makes ai | ny warranty | 0020539634 |
|---|---------------------------------|-------------|---------------|---------------------------------------|---|
| STATE OF ILLINO'S | " | | | ss. | |
| COUNTY OF | COOK | | | _ J | |
| The claimant, | PHOEN'S EL | | | | |
| of CHICAGO COOK | | State of | ILLINOIS | , County of | |
| hereby files a claim for lie | en against | HARRISC | COURTS | | |
| 2930 W. HARRISON CHICAGO, ILLINOIS 60 | 0612 | COOK | | s "owner"), of linois, and states: | |
| That of the owner owned the for COOK REEDS | | | | 2001 , of | Above Space for Recorder's Use Only |
| ST - TN - RG | BLOCK | LOT | SUB-LOT | | |
| 13 - 39 - 13 | 5 | 48 | 25 | | 4 |
| | | | | | |
| Permanent Real Estate In | ndex Number (s): | 16 - 13 - | 131 - 039 | | |
| Address(es) of premises: | 2910 W. HAF | RRISON | · · <u>-</u> | | |
| That (1) MS. ANN HARR | | , VICE-PRE | ESIDENT, AU | | ne claimant made a contract with said owner KNOWINGLY PERMITTED BY SAID |
| OWNER TO MA | KE SAID CONT | TRACT | - | | |
| (2) to PERFORM ELE | VATOR REPAIR | RS AND MA | AINTENANCI | 5 | |
| | | | | | |

| for th | e building (3) | BEING | | | created on said la | and for the su | um of \$ | 6,774.54 |
|------------|----------------------|----------------------------------|---------------------------------|------------|---|----------------|-------------------|-----------|
| and o | n 9 | -Jul | <u> </u> | 2001 | , completed therei | ınder (4) | | |
| ALL | REQUIRED TO E | BE DONE BY S | AID CONTRACT | | - · · · · · - · · · · · · · · · · · · · | | | |
| | | | | | | | | |
| | | | | | | | | |
| That | at the special insta | ance and request | of said owner the | claimant | furnished extra and | additional m | aterials at and | extra and |
| additi | ional labor on said | l premises of the | | ` | | | and complete | same on |
| | That said or o et | is entitled to cr | , 2001. (5 edits on account the | - | follows to wit: | NIL | | |
| | That said of the | is cittled to ci | curs on account in | ici coi as | ionows, to-wit. | IVIL | | |
| - | | 70 | | | | | | |
| | | Cy'x | | | | | | |
| leavin | na due unnaid and | l owing to the cl | airnnt after allo | wing all | credits, the balance | of \$ | 6,774.54 | Dollars |
| | • | _ | & SEVENTY-FO | - | | л ф | 0,774.54 | Donars |
| | | | aims a lien on said | | | | | |
| 101 ₩1 | men, with interest | , the claimant c | anns a neu maar | | - | IX FI EVAT | OR COMPAN | V INC |
| | | | | f _ | (Name of sole ov | | | |
| | | | , | C | By | | | alli- |
| | | | | | Ву | C | ARL TALLEY | |
| This | document was pre | pared by | ELISHEVAH | НАМРТ | ON - 1927 W. CHIC | AGO - CHIC | AGO, IL 606 | 22 |
| | | | (Name and Ad | ldress) | <i>y</i> | | | |
| Mail 1 | to: | MR. CARL | TALLEY - PHOE | ENIX EL | EVATOR COPPOR | ATION - 192 | 7 W. CHICAC | O AVENUE |
| | | (Name and | Address) | | Š |)r, | | |
| | | CHICAGO | | | ILLINOIS | T. | 60622 | |
| | | (City) | | | (State) | 9 | (Zip Code) | |
| | | | | | | | Sc. | |
| Or Re | ecorder's Office Be | ox No. | | , | | | | |
| (1) | 16 1 1 | (41 41 41 | | .4. 7!. | !! aab | | d l'auth ariwad a | · · |
| (1) | | | | | owner," name such p | cison and au | u autiioi izeu (| Л |
| (2) | State what was | • | ner to make said c | omiaci. | | | | |
| (2) | | to be done. e," as the case m | iou he | | | | | |
| (3) (4) | - | • | • | k to the | value of,"; or, "delive | ry of materia | ls to the value | of |
| (7) | \$ | ," etc. | continuo, or wor | k to the | raide oi, , oi, delive | ., or materia | io to this fulle | ~- |
| (5) | If extras fill out | ' | ke out | | | | | |

| State of Illinois, County of | COOK | | } | SS. | |
|---|---|--------------|---------------------|--|----------|
| | | | j | | |
| The affiant, EL | ISHEVAH HAMPTON | | | | <u>,</u> |
| being first duly sworn, on oath | deposes and says that she | is | AUTHORIZED | OR KNOWINGLY PERMITTED | |
| BY SAID OWNER OF PHOE | NIX ELEVATOR CORPO | RATION | | 20520034 | |
| | | | | 40000004 | ; |
| | | | | | |
| | | | | | |
| the claimant; that he has read to contained are true. | he foregoing claim for lier | n and know | vs the contents the | ereof; and that all the statements therein | |
| | 9, = | | Juliani. | naupan | _ |
| Subscribed and sv | worn to before me this _ | Let | میں | day of $M_{04}09$, 2002, | |
| | OFFICIAL STAL DELENA S. LOPICEM NOTARY PUBLIC, STAT. OF HILL MY COMMISSION EXPIRES 1-2* | MOIS 2003 | | otary Public Public | |
| | | | | O. O. | |

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Property of Coot County Clerk's Office

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Of County Clark's Office