

UNOFFICIAL COPY

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2002-05-10 15:13:52

Cook County Recorder

25.50



0020539898

Recording Requested By:
LANDAMERICA DEFAULT SERVICES

And When Recorded Mail To:
LANDAMERICA DEFAULT SERVICES
P.O. BOX 25082
SANTA ANA, CA 92739

Loan#: 0017184078 RLS#: 2528



SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: LINDA GODINEZ, SINGLE NEVER BEEN MARRIED

Original Mortgagee: AMERIQUEST MORTGAGE COMPANY

Mortgage Dated: JUNE 19, 2000

Recorded on: JUNE 28, 2000

as Instrument No. 00481088 in Book No. --- at Page No. ---

Property Address: 7306 N. WINCHESTER #202, CHICAGO, IL 60626

County of COOK, State of ILLINOIS

PIN# 11-30-408-076-1005

Legal Description: See Attached Exhibit

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON APRIL 24, 2002

AMERIQUEST MORTGAGE COMPANY

By:

HAZELLE E. WEISSINGER, VICE PRESIDENT

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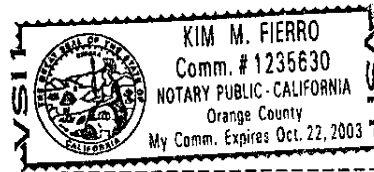
Loan#: 0017184078
RLS#: 2528
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State of CALIFORNIA }
County of ORANGE } ss.

On APRIL 24, 2002 , before me, KIM M. FIERRO, personally appeared HAZELLE E. WEISSINGER, VICE PRESIDENT personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

(Notary Name): KIM M. FIERRO



PREPARED BY: LANDAMERICA DEFAULT SERVICES, P.O. BOX 25088
SANTA ANA, CA 92799
JONATHAN R. AREBALO (LAND AM)

Property of Cook County Clerk's Office

File No. CHI180807

Appendix A

UNIT 202 AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE:

LOTS 29 THROUGH 32, INCLUSIVE, IN BLOCK 1 IN MURPHY'S ADDITION TO ROGERS PARK, A SUBDIVISION OF THAT PART OF THE SOUTH EAST QUARTER OF SECTION 30, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF THE INDIAN BOUNDARY LINE AND WEST OF THE CENTER LINE OF GREENBAY ROAD (EXCEPT THAT PART THEREOF DEEDED TO MARY A. MURPHY AND SCHOOL LOT AND RAILROAD RIGHT OF WAY), IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT A TO THE DECLARATION OF CONDOMINIUM, RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, AS DOCUMENT 25159251, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENT.

Property of Cook County Clerk's Office

00431088

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~~# 2528~~