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2002-06-07 11:35:54

Cook County Recorder

23.50

This Instrument Prepared By:



0020640177

Space Above For Recorder's Use -

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

LOAN NO. 238230

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to TAYLOR, BEAN AND WHITAKER MORTGAGE CORP., ITS SUCCESSORS AND/OR ASSIGNS

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated

APRIL 26, 2002 executed by JAMES ELBAOR, A SINGLE MAN

to MBC MORTGAGE, A CORPORATION
a corporation organized under the laws of the State of ILLINOIS
and whose principal place of business is 6817 W 167TH STREET, TINLEY PARK, ILLINOIS
60477
and recorded as Document No.
, by the County COOK

Recorder of Deeds, State of ILLINOIS described hereinafter as follows:

LOT 30 IN MAPLE TERRACE ESTATES, BEING 7. SUBDIVISION OF PART OF THE

SOUTHEAST FRACTIONAL 1/4 OF SECTION 32, TOWNSHIP 36 NORTH, RANGE 15,

EAST OF THE THIRD PRINCIPAL MERIDIAN, AND PART OF THE NORTHEAST

FRACTIONAL 1/4 OF SECTION 5, TOWNSHIP 35 NORTH, RANGE 15, EAST OF THE

THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N.: 30-32-406-013

Commonly known as: 18451 WILLOW LANE, LANSING, ILLINOIS 6(438).

Together with the note or notes therein described or referred to, the money due and to become dynamical interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS COUNTY OF COOK

On before me, the undersigned a Notary Public in and for said County and, State, personally appeared

known to me to be the

of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation.

Notary Public

My commission Expires:

At Jack

MBC MORTGAGE,

By: Stephen Pallott

Witness

Official Seal Kelly L. Cann Notary Public State of Illinois My Commission Expires 11/20/05

ILLINOIS CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

County,

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