## **UNOFFICIAL COPY**

Prepared by: Cary Sanderson Ocwen Federal Bank FSB 1665 Palm Beach Lakes Blvd. West Palm Beach, Florida 33401

MIN: 1000305-0000153494-1

MERS Phone: 1-888-679-6377

Loan Number: 3045549

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4303/0013 11 001 Page 1 of 2002-06-07 10:28:51

Cook County Recorder

23.50



## **ASSIGNMENT OF MORTGAGE ILLINOIS**

, OA	
This ASSIGNMENT OF MORTGAGE is made and entered FEDERAL BANK FSB whose cod. ass is 1665 Palm Beach Lakes 33401 ("Assignor") to	Blvd., The Forum, Suite 105, West Palm Beach, Florida , whose address is
	("Assignee").
For good and valuable conside at on, the receipt and suf Assignor does by these presents hereby grant, bargain, sell, assign successors, transferees and assigns forever, all of the rights title instrument describing land therein, duly recorded in the Office of ILLINOIS, as follows:	gn, transfer and set over unto the Assignee, its and interest of said Assignor in and to the following the County Recorder of COOK County, State of
Mortgagor: MICHAEL D. SLOAN , MARCIA K \$LOAN Mortgagee: FORD MOTOR CREDIT COMPANY Document Date: 09/19/89 Date Recorde Document/Instrument/Entry Number: 89455419 PIN: 11-31-401-060 Property Address: 6455 N WINCHESTER AVENUE, CHICAGO, IL	40
Property more fully described as: SEE EXHIBIT "A" ATTACHED I	
This Assignment is made without recourse, representation undersigned has executed this Assignment of Mortgage at West	
OCWEN FEDERAL BANK FSB,	4
BY:  NAME: Karen Kettle	*Mortgage Electronic Registration Systems, Inc., its successors and as igns, as nominee for St. Francisville, LLC, it, successors and assigns
TITLE: Servicing Officer	P.O. Box 2026, Flint, Michigan \\ 18501-2026
STATE OF FLORIDA, COUNTY OF PALM BEACH )SS.	
The foregoing instrument was acknowledged before me Servicing Officer at Ocwen Federal Bank FSB, a federal savings b to me.	
Caridad R Sanderson	auful & Shudisan
★ My Commission CC917704 Expires March 12, 2004	Notary Signature
	When Recorded Mail to:
<u>.</u>	T.D. Service Company
137 3811	1820 E. First St., Suite 300
SNSC Loan No: 0000153494	Santa Ana CA 02705

Santa Ana, CA 92705

## **UNOFFICIAL GOPY**

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## EXHIBIT "A"

PARCEL 1:

THE NORTH 21 FEET 3 INCHES OF THE SOUTH HALF OF LOT 3 AS MEASURED ON THE WEST LINE OF SAID LOT 3 IN J.W. PRASSAS SUBDIVISION BEING A RESUBDIVISION IN THE SOUTH WEST QUARTER OF THE SOUTH EAST QUARTER OF SECTION 31, TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 7.1

THE SOUTH 21 FEET 3 INCHES OF THE NORTH 42 FEET 6 INCHES OF THE SOUTH HALF OF LOT 3, AS MEASURED ON THE WEST LINE OF THE SAID LOT 3, IN J.M. PRASSAS' SUCCESSION SIGNATURES OF SECTION 31, TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO PLAT THEREOF RECORDED AUGUST 21, 1952 AS DOCUMENT 15416881, IN COOK COUNTY, ILLINDIS.