

UNOFFICIAL COPY

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002/0188 51 001 Page 1 of 3  
2002-06-07 11:49:44  
Cook County Recorder 25.50

Recording Requested By:  
WASHINGTON MUTUAL BANK FA

When Recorded Return To:

Violet Turnbow  
4122 Ridgeland Ave  
Stickney, IL 60402-4445



Property of Cook County Clerk's Office

SATISFACTION



STOCKTON 156- WaMu #:701210934 "Turnbow" Lender ID:Q85/0560150857 Cook, Illinois  
KNOW ALL MEN BY THESE PRESENTS that WASHINGTON MUTUAL BANK, FA, SUCCESSOR BY MERGER TO HOME SAVINGS OF AMERICA, FA holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

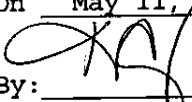
Original Mortgagor: VIOLET M. TURNBOW, A WIDOW  
Original Mortgagee: HOME SAVINGS OF AMERICA, F.A.  
Dated: 06/05/1990 and Recorded 06/11/1990 as Instrument No. 90272330  
Book/Reel/Liber NA, Page/Folio NA, in the County of COOK State of ILLINOIS

Legal: See Exhibit "A" Attached Hereto and By This Reference Made A Part Hereof

Assessor's/Tax ID No.: 19-34-215-085-1002  
Property Address: 8020s Pulaski Av, Chicago, IL, 60652

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

WASHINGTON MUTUAL BANK, FA, SUCCESSOR BY MERGER TO HOME SAVINGS OF AMERICA, FA  
On May 11, 2002

By:   
KATRINA CHERRY, VICE PRESIDENT

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P-3  
5-  
4-  
JHC

Page Satisfaction

STATE OF California  
COUNTY OF San Joaquin

ON May 11, 2002, before me, Clara Maxwell, a Notary Public in and for San Joaquin County, in the State of California, personally appeared KATRINA CHERRY, VICE PRESIDENT, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

*Clara Maxwell*  
Clara Maxwell

Notary Expires: 12/01/2002 #1203773



(This area for notarial seal)

Prepared By: MEI CHANG, WAMU 400 E Main St, STB1RCN, Stockton, CA 95290 800-282-4840

GGD-20020510-0065 ILCOOK COOK IL BAT: 127373/70121093 1 KXILSOM1

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*Cook, IL*  
Office

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UNIT 102 IN PARK PLACE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOTS 32 TO 34, AND THE SOUTH 7.5 FEET OF LOT 35 IN FIRST ADDITION TO POGAN WADGE, BEING A SUBDIVISION OF PART OF THE NORTH EAST 1/4 OF SECTION 24, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 25896729 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS

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