UNOFFICIAL COPY

0020640808

Prepared by: Cary Sanderson Ócwen Fegeral Bank FSB 1665 Palm Beach Lakes Blvd. West Palm Beach, Florida 33401

4303/0029 11 001 Page 1 of 2002-06-07 10:37:20

Cook County Recorder

23,58

Loan Number: 30395818



When Recorded Mail to: T.D. Service Company 1820 E. First St., Suite 300 Santa Ana, CA 9270

ASSIGNMENT OF MOF	RTGAGE
This ASSIGNMENT OF MORTGAGE is made and entered in FEDERAL BANK FSB whose address is 1665 Palm Beach Lakes Blv 33401 ("Assignor") to	, whose address is ("Assignee").
For good and valuable consideration, the receipt and sufficient Assignor does by these presents hereby grant hargain, sell, assign, successors, transferees and assigns forever, all of the rights title an instrument describing land therein, duly recorder, in the Office of the ILLINOIS, as follows:	d interest of said Assignor in and to the following e County Recorder of COOK County, State of
Mortgagor: GREGORY D. SAWYER Mortgagee: AMERIQUEST MORTGAGE COMPANY	*Mortgage Electronic Registration Systems, Inc., its successors and assigns, as nominee for St. Francisville, LLC, its successors and assigns
Document Date: 09/30/99 9 22-199 Date Recroad: Document/Instrument/Entry Number: 9932528	10/01/99 P.O. Box 2026, Flint, Michigan 48501-2026
Book/Volume/Docket/Liber: 8105 Page/Folio: 0060 PIN: 13-32-302-006-0000 Property Address: 1843 N MULLIGAN, CHICAGO, IL & O & 30 Property more fully described as: SEE EXHIBIT "A" ATTACHED HE	RETO AND MADE A PART HEREOF
This Assignment is made without recourse, representation undersigned has executed this Assignment of Mortgage at West Pa	or warranty. (N) WITNESS WHEREOF, the llm Beach, Florid 1, this 1st day of August, 2001.
BY:	
NAME: Karen Kettle TITLE: Servicing Officer	
STATE OF FLORIDA, COUNTY OF PALM BEACH)SS.	
The foregoing instrument was acknowledged before me th Servicing Officer at Ocwen Federal Bank FSB, a federal savings bar	is 1 st day of August, 2001, by Karen Kettle, the nk, on behalf of the bank. She is personally known
to me.	Carild B Faules
Caridad R Sanderson	Notary Signature
★ My Commission CC917704	
Expires March 12, 2004	

1386404 SNSC Loan No: 0000152847

MIN: 100030500001528471

MERS Phone: 1-888-679-6377

UNOFFICIAL COPY

20640808

EXHIBIT "A"

LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF THE PART OF BLOCK 21 IN GALES SUBDIVISION OF THE SOUTH EAST 1/4 OF SECTION 31 AND THE SOUTHWEST 1/4 OF SECTION 32, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: COMMENCING AT A POINT ON THE WEST LINE OF SAID BLOCK, 150 FEET SOUTH OF THE NORTHWEST CORNER; THENCE SOUTH 34 FEET; THENCE EAST PARALLEL WITH THE NORTH LINE OF SAID BLOCK, 125 FEET; THENCE NORTH ON A LINE 125 FEET EAST OF AND PARALLEL WITH THE WEST LINE OF BLOCK 21, 34 FEET; THENCE WEST TO THE PPOINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

ALLE.
NING, IN

OF COOK

COUNTY

Clark's Office