

UNOFFICIAL COPY

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470470102 05 001 Page 1 of 2
2002-06-07 10:39:54
Cook County Recorder 23.50

Prepared By:

PALOS BANK AND TRUST COMPANY
12600 SOUTH HARLEM AVENUE
PALOS HEIGHTS, ILLINOIS 60463

and When Recorded Mail To

PALOS BANK & TRUST COMPANY
12600 SOUTH HARLEM AVENUE
PALOS HEIGHTS
ILLINOIS 60463



0020640981

GIT

4294831(3/3)

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 05-54-75289

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to

WASHINGTON MUTUAL BANK, PA
75 NORTH FAIRWAY DRIVE, VERNON HILLS, ILLINOIS 60061

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated MAY 29, 2002
executed by

BRADFORD J. PECH, MARRIED TO ALYSON PECH

to PALOS BANK & TRUST COMPANY
a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 12600 SOUTH HARLEM AVENUE
PALOS HEIGHTS, ILLINOIS 60463

and recorded in Book/Volume No. 20640980, page(s) COOK, as Document No. ILLINOIS

described hereinafter as follows: (See Reverse for Legal Description)

Commonly known as
5345 WATERBURY WAY, #201A, CRESTWOOD, ILLINOIS 60445

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF ~~COOK~~ WILL

PALOS BANK & TRUST COMPANY

On MAY 29, 2002 before
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared

Michael J. Constantino
known to me to be the Sr. Vice President
and Robert A. Shanks
known to me to be Vice President
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

By:
By:
Witness:

Notary Public
WILL County,

"OFFICIAL SEAL"
ROBIN J. MORRIS
Notary Public, State of Illinois
My Commission Expires 4/22/03

My Commission Expires

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

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Rev. 05/05/97 DPS 049

28-04-301-019-1169

Property of Cook County Clerk's Office

20640981

UNIT 201A TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN WATERBURY OF CRESTWOOD CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 25298697, AS AMENDED, IN THE SOUTHWEST 1/4 OF SECTION 4, TOWNSHIP 36 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

RIDER - LEGAL DESCRIPTION

05-54-75289