

# UNOFFICIAL COPY

SATISFACTION OF  
MORTGAGE

0020641640

4301/0067 50 001 Page 1 of 2  
2002-06-07 15:10:49  
Cook County Recorder 23.50



0020641640

When recorded Mail to:  
Nationwide Title Clearing  
101 N. Brand #1800  
Glendale, CA 91203

L#:19625105

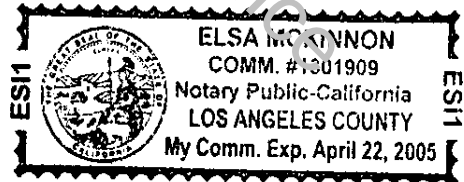
The undersigned certifies that it is the present owner of a mortgage made by **GAVIN E CAMPBELL MARRIED TO DIANA AIXALA** to **FIRST CHICAGO NBD MORTGAGE COMPANY** bearing the date 02/24/98 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book \_\_\_\_\_ Page \_\_\_\_\_ as Document Number 98211523. The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT 'A' ATTACHED  
known as: 3059 W PALMER BLVD CHICAGO, IL 60647  
PIN# 13-36-114-004-0000  
dated 05/22/02  
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. As Nominee  
for HomeSide Lending, Inc.

By: Chris Jones Vice President

STATE OF California COUNTY OF Los Angeles  
The foregoing instrument was acknowledged before me on 05/22/02  
by Chris Jones the Vice President  
of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE  
FOR HOMESIDE LENDING, INC.  
on behalf of said CORPORATION.

Eh  
Elsa McKinnon Notary Public/Commission expires: 04/22/2005  
Prepared by: D. Colon - NTC 101 N. Brand #1800, Glendale, CA 91203



FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED  
WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE  
MORTGAGE OR DEED OF TRUST WAS FILED.

HSLRL EB 5810E EH

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EXHIBIT 'A'

19625105

LOT 8 AND THE EAST 1/2 OF LOT 7 IN BLOCK 2 IN CLARKSON'S  
SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF THE NORTHWEST  
1/4 OF SECTION 36, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE  
THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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Property of Cook County Clerk's Office