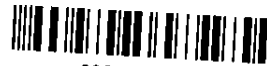


PURSUANT TO THE FAIR DEBT COLLECTION PRACTICES ACT, YOU ARE ADVISED THAT THIS LAW FIRM IS DEEMED TO BE A DEBT COLLECTOR ATTEMPTING TO COLLECT A DEBT AND ANY INFORMATION OBTAINED WILL BE USED FOR THAT PURPOSE.



0020641686

For Recorder's Use Only

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS COUNTY DEPARTMENT, CHANCERY DIVISION

MB FINANCIAL BANK, N.A., successor in interest to THE MID-CITY NATIONAL BANK OF CHICAGO

Plaintiff,

VS.

NO. 02CH10821

JOHN L. DOHERTY, WENDY K. DOHERTY; PAMECO/PARK HEATING/AIR CONDITIONING SUPPLY, mortgagee per document No. 0010122155; AIR TITE HEATING & COOLING, INC., occupant; UNKNOWN OWNERS; AND NONRECORD CLAIMANTS,

Defendants.

FORECLOSURE LIS PENDENS NOTICE

The undersigned, do hereby certify that the above entitled cause for foreclosure was filed in my office on JUN 07 2002, and is now pending in said court and that the property affected by said cause is described as follows:

LOT 6 (EXCEPT THE EAST 8 FEET THEREOF) AND LOTS 7 AND 8 IN BLOCK 3 IN JOHN C. WACHTER SUBDIVISION OF BLOCKS 3, 4, 5, 6 11 AND 12 IN

UNOFFICIAL COPY

P.I.N. 19-06-205-057/19-06-205-058

- (i) The names of all Plaintiffs, Defendants and the case number are set forth above.
- (ii) The court in which the action was brought is set forth above.
- (iii) The names of the title holders of record are: JOHN L. DOHERTY
- (iv) The legal description is set forth above.
- (v) The common address or location of the property is: 6515 Pershing Road, Stickney, IL 60402
- (vi) Identification of the mortgage sought to be foreclose
  - a) Mortgagors: JOHN L. DOHERTY and WENDY K. DOHERTY
  - b) Mortgagee: MB FINANCIAL BANK, N.A., successor in interest to MID-CITY NATIONAL BANK OF CHICAGO
  - c) Date of mortgage and Assignment of Rents: December 11, 1996
  - d) Date and Place of Recording of Mortgage and Assignment of Rents: December 19, 1996
  - e) Office of the Recorder of Deeds of Cook County, Illinois.
  - f) Document Number: Mortgage recorded as Document No. 96956842 and Assignment of Rents recorded as Document No. 96956843

Witness my hand and seal of this Court.

Signature: *Kendall A. Peab*  
GOMBERG, SHARFMAN, GOLD AND OSTLER, P.C.  
PREPARED BY:

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