

CORPORATION MORTGAGE CANCELLATION



0020641883

STATE OF ILLINOIS  
COUNTY OF COOK

LOAN NUMBER 5908703483  
PREPARED BY FAWN HENRY

WHEN RECORDED RETURN TO:  
US BANK  
RELEASE DEPT. KY MC-O1RL  
4801 FREDERICA ST. PO BOX 20005  
OWENSBORO, KY 42301

The undersigned owner of a mortgage (and of the indebtedness secured thereby) made by RONALD A. WROBEL AND KATHLEEN M. WROBEL, HUSBAND AND WIFE to PREFERRED MORTGAGE ASSOCIATED, LTD for \$ 312,000.00 on the 11TH day of Aug-98 and recorded in Official Record Book No. DOC#98771578 Page \_\_\_\_\_ of the records of COOK County, Illinois does hereby acknowledge that the said indebtedness has been paid and does hereby cancel the said mortgage.

Tax # 2235105013

Legal Description: SEE ATTACHED

US BANK SUCCESSOR BY MERGE TO FIRSTAR BANK, N.A., SUCCESSOR TO MERCANTILE BANK, N.A.

Property Address:  
13035 SILVER FOX DRIVE  
LEMONT, IL 60439

LIZ FUNK  
MORTGAGE DOCUMENTATION OFFICER

STATE OF KENTUCKY  
COUNTY OF DAVIESS

The foregoing instrument was acknowledged before me this 15TH day of APRIL 2002 by Liz Funk Mortgage Documentation Officer of US BANK, a corporation on behalf of that corporation

Mary Ann Greenwell  
My commission expires 12/19/02

Handwritten initials and date: JFB 5/25/02

1105587 7/3

Record and Return to:  
✓ PREFERRED MORTGAGE ASSOCIATES, LTD.  
12413 S. HARLEM AVENUE  
Palos Heights, IL 60463

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BOX 370

Prepared by:  
H.A. DAVIS  
Palos Heights, IL 60463

MORTGAGE

THIS MORTGAGE ("Security Instrument") is given on August 11, 1998. The mortgagor is RONALD A. WROBEL and KATHLEEN M. WROBEL, HUSBAND AND WIFE.

("Borrower"). This Security Instrument is given to PREFERRED MORTGAGE ASSOCIATES, LTD.

which is organized and existing under the laws of THE STATE OF ILLINOIS, and whose address is 12413 S. HARLEM AVENUE, SUITE 202, Palos Heights, Illinois 60463 ("Lender"). Borrower owes Lender the principal sum of Three Hundred Twelve Thousand and No/100 Dollars (U.S. \$ 312,000.00).

This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable on September 1, 2028. This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals, extensions and modifications of the Note; (b) the payment of all other sums, with interest, advanced under paragraph 7 to protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following described property located in COOK County, Illinois:

LOT 103 IN FOX HILLS UNIT 1A, BEING A SUBDIVISION OF PART OF THE SOUTH 1/2 OF THE NORTHEAST 1/4 OF SECTION 34 AND THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 35, TOWNSHIP 37 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Parcel ID #: 22-35-105-013 which has the address of 13035 SILVER FOX DRIVE, LEMONT [Street, City], Illinois 60439 [Zip Code] ("Property Address");

