

RECORDING REQUESTED BY

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0020642199

AND WHEN RECORDED MAIL TO  
CHICAGO BANCORP, INC.

8419/0007 83 003 Page 1 of 2  
2002-06-10 09:46:25  
Cook County Recorder 23.50

1640 NORTH WELLS STREET  
SUITE 105  
CHICAGO, ILLINOIS 60614

COOK COUNTY  
RECORDER

EUGENE "GENE" MOORE  
MARKHAM OFFICE



Loan No. 20020162  
Title Order No. 2038654 MTCBL  
Escrow No. *Account*

[SPACE ABOVE RESERVED FOR RECORDER]

**CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE**

**FOR VALUE RECEIVED**, the undersigned hereby grants, assigns and transfers to  
COUNTRYWIDE HOME LOANS, INC.  
450 AMERICAN STREET, SIMI VALLEY, CA 93065  
all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage executed by  
NICOLE A. McDONALD AND SEAN P. McDONALD, HUSBAND AND WIFE

to CHICAGO BANCORP, INC., AN ILLINOIS CORPORATION  
organized under the laws of the state of ILLINOIS, whose address is  
1640 NORTH WELLS STREET SUITE 105; CHICAGO, ILLINOIS 60614

and recorded as \_\_\_\_\_ on \_\_\_\_\_  
in Document No. *0020642199*, page(s) \_\_\_\_\_, of \_\_\_\_\_  
County Records of COOK

County, Illinois, describing land therein as:  
LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF

Common Address:  
1134 WEST FULLERTON AVENUE UNIT 1; CHICAGO, ILLINOIS 60614  
PIN No. *14 7-29-425-028-0000*

TOGETHER with the note or notes therein described or referred to, the money due and to become due  
thereon with interest, and all rights accrued or to accrue under said Mortgage.

Dated: MAY 30, 2002  
Attested:  
*FRANCISCO X. RUBAINA*

CHICAGO BANCORP, INC.  
AN ILLINOIS CORPORATION  
(Assignor)

By: \_\_\_\_\_  
(Signature) (Print Name & Title) *WALTER P. THORAS / V.P.*

\_\_\_\_\_  
(Signature) (Print Name & Title) *LAURA VETTER / SECY*

\_\_\_\_\_  
(Signature) (Print Name & Title)  
*COOK* } SS.

*30, 2002*  
the *VICE PRESIDENT*

\_\_\_\_\_  
ration, and *LAURA VETTER*  
of said corporation.

*Francis X. Rubain*  
ary Public



Insert Document  
Number of Mortgage  
Before Recording

*Jm*

LEGAL DESCRIPTION

PARCEL 1:

UNIT 1 IN THE 1134 WEST FULLERTON CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

THE EAST 14 FEET OF LOT 17 AND THE WEST 17 FEET OF LOT 18 IN BLOCK 3 IN LINN AND SWAN'S SUBDIVISION OF THE WEST 1/2 OF OUTLOT 18 IN CANAL TRUSTEE'S SUBDIVISION OF THE EAST 1/2 OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 0020085130, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO PARKING P-1 AND STORAGE SPACE S-1, LIMITED COMMON ELEMENTS AS DELINEATED ON A SURVEY ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 0020085130.

Property of Cook County Clerk's Office