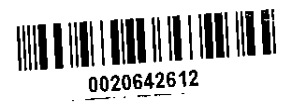


9080120211 Min #  
Property Address:  
811 CHICAGO AVE  
UNIT 806  
P.I.N: 11-19-401-045-1060



Drafted By: JAMES TANDOC  
CitiMortgage, Inc.  
27555 Farmington Road  
Farmington Hills, MI 48334-3357  
Payoff Department

*02042616*  
~~When recorded return to:~~  
ROBERT A HARNEY  
811 CHICAGO AVE  
UNIT 806  
EVANSTON, IL 60202

Property of Cook County Clerk's Office

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED

SHORT FORM OF DISCHARGE OF MORTGAGE FOR CORPORATIONS

*2pgs*

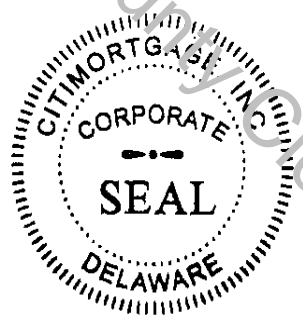
KNOW ALL MEN BY THESE PRESENTS That a certain indenture of mortgage, bearing date JUNE 26, 2001 made and executed by ROBERT A HARNEY AND MARGIE D HARNEY of the First part, to COLDWELL BANKER MORTGAGE of the Second part, and recorded in the office of the register of deeds for the county of COOK State of ILLINOIS in liber 6233 page 0075, Doc No. 0010626120, Registered Land Certificate No. Is fully paid, satisfied and discharged.

Dated: MAY 15, 2002

SEE ATTACHED

CITIMORTGAGE, INC.

BY: *P Reeder*  
P. Reeder  
Assistant Secretary



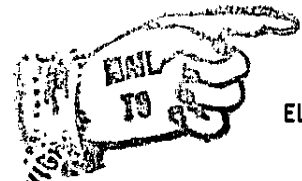
State of Michigan  
County of Oakland

On MAY 15, 2002 before me appeared P. Reeder to me personally known who, being by me duly sworn, did say that she is the Assistant Secretary, of CITIMORTGAGE, INC. and that the seal affixed to said instrument is the corporate seal of said corporation, and that said instrument was signed and sealed on behalf of said corporation, by authority of its board of directors, and P. Reeder acknowledged said instrument to be the free act and deed of said corporation.

My Commission Expires:

*Martha Tabacco*  
Notary Public

MARTHA TABACCO  
Notary Public, Oakland County, MI  
My Commission Expires 06-28-2005



MAIL TO:  
LAKESHORE TITLE AGENCY  
1301 E. HIGGINS RD  
ELK GROVE VILLAGE, IL 60007

# UNOFFICIAL COPY

PARCEL 1: UNIT 806 IN 811 CHICAGO AVENUE CONDOMINIUM AS DELINEATED ON A SURVEY OF: LOT 1 IN NORTHLIGHT CONSOLIDATION OF LOTS 9 AND 10 AND THE NORTH 7 FEET OF LOT 11 IN BLOCK 11 IN WHITE'S ADDITION TO EVANSTON IN THE SOUTHEAST 1/4 OF SECTION 19, TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED DECEMBER 12, 1996 AS DOCUMENT NO. 96939209 IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS AN EXHIBIT TO THE DECLARATION OF CONDOMINIUM RECORDED DECEMBER 23, 1997 AS DOCUMENT NO. 97,966,087, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE P-53 AND LOCK ER STORAGE L-53 A LIMITED COMMON ELEMENT AS SET FORTH IN SAID DECLARATION.

Property of Cook County Clerk's Office

20642612