



WARRANTY DEED

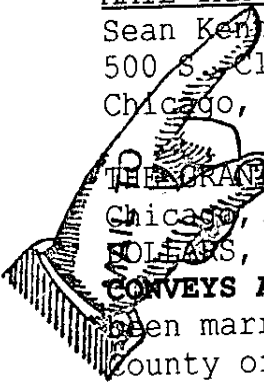
PREPARED BY:

Thomas J. Kolodz, Esq.
835 Sterling Ave., #215
Palatine, IL 60067

MAIL TAX BILL TO:

Sean Kennedy
500 S. Clinton, Unit 420
Chicago, IL 60607

RECORDER'S STAMP



~~THE GRANOR~~, **DAVID LUCIANO**, a single person, of the City of Chicago, State of Illinois, for and in consideration of TEN DOLLARS, and other good and valuable considerations in hand paid, **CONVEYS AND WARRANTS** to **SEAN KENNEDY**, a single individual, never been married, the following described Real Estate situated in the County of Cook in the State of Illinois, to wit:

See Exhibit "A" attached hereto and made a part of.

hereby releasing and waiving all rights under and by the virtue of the Homestead Exemption Laws of the State of Illinois, **TO HAVE AND TO HOLD** said premises forever.

Permanent Real Estate Index Number. 17-16-128-003, 17-16-128-005, 17-16-128-002
Address of Real Estate: 500 S. Clinton, #420
Chicago, IL 60607

Dated this 25th day of April, 2002.

DAVID LUCIANO (SEAL)

P.N.T.N.

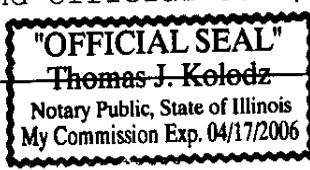
State of Illinois)

County of Cook) SS.

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that **DAVID LUCIANO**, a single person, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and official seal, this 25th day of April, 2002.

My commission expires:



Notary Public

Maria Jo
Michelle Jassi
1530 W. Fullerton
Chicago, IL 60614

UNOFFICIAL COPY


20642710

Exhibit "A"


UNITS 420 AND U169 IN CLINTON COMPLEX CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

PARTS OF THE SUBDIVISION OF BLOCK 43 IN SCHOOL SECTION ADDITION TO CHICAGO IN EAST 1/2 OF NORTHWEST 1/4 OF SECTION 16, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, TOGETHER WITH CERTAIN ADJOINING VACATED ALLEYS; WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0010076430 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.


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 STATE OF ILLINOIS
REAL ESTATE TRANSFER TAX
MAR31'01 DEPT. OF REVENUE
PB.10816 62.00


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Cook County
REAL ESTATE TRANSACTION TAX
REVENUE STAMP MAR31'01
PB.10948  91.00

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★ CITY OF CHICAGO ★
★ REAL ESTATE TRANSACTION TAX ★
★ DEPT. OF REVENUE MAR31'02 ★
★ PB.11196 ★  682.50 ★

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★ CITY OF CHICAGO ★
★ REAL ESTATE TRANSACTION TAX ★
★ DEPT. OF REVENUE MAR31'02 ★
★ PB.11196 ★  682.50 ★