

UNOFFICIAL COPY

0020642963

4315/0221 18 001 Page 1 of 3
2002-06-10 10:45:05
Cook County Recorder 25.50

Prepared By:

1735 NORTH ASHLAND
CHICAGO, ILLINOIS 60622

and When Recorded Mail To

PERL MORTGAGE, INC.
1735 NORTH ASHLAND
CHICAGO
ILLINOIS 60622



SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

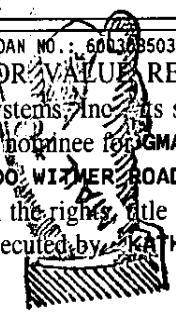
LOAN NO.: 600308503

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to Mortgage Electronic Registration Systems, Inc. its successors and assigns, P.O. BOX 2026, FLINT, MICHIGAN 48501-2026

as nominee for GMAC BANK

100 WITMER ROAD-P.O. BOX 967, HORSHAM, PENNSYLVANIA 19044-0963

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated APRIL 1, 2002 executed by KATHERINE M ANDERSON, UNMARRIED WOMAN



P.N.T.N.

to PERL MORTGAGE, INC.

a corporation organized under the laws of THE STATE OF ILLINOIS business is 1735 NORTH ASHLAND, CHICAGO, ILLINOIS 60622 and recorded in Book/Volume No. , page(s)

and whose principal place of

, as Document No. 20642962 described hereinafter as follows:

COOK

County Records, State of ILLINOIS

(See Reverse for Legal Description)

Commonly known as 4630 NORTH RACINE AVE, UNIT 2, CHICAGO, ILLINOIS 60640

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

PERL MORTGAGE, INC.

On APRIL 1, 2002 before me, the undersigned a Notary Public in and for said County and State, personally appeared

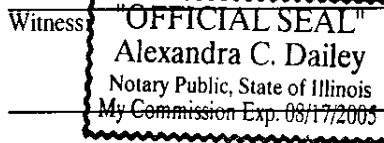
KEN PERLMUTTER
PRESIDENT

By: [Signature]
Its: KEN PERLMUTTER
PRESIDENT

known to me to be the and

known to me to be of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

Notary Public [Signature] County,



My Commission Expires 08-17-05

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

Intervening Assignment: This assignment is not subject to the requirements of section 275 of the real property law because it is an assignment in the secondary mortgage market.

MIN: 100037506003085033 MERS Phone: 1-888-679-6377

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600308503

RIDER - LEGAL DESCRIPTION

SEE ATTACHED LEGAL DESCRIPTION

14-17-111-028-1002

14-17-111-028-1033

Property of Cook County Clerk's Office

20642963

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UNITS 4630-2 AND P-3 IN THE RACINE COURT AT SHERIDAN PARK CONDOMINIUM AS DELINEATED ON THE SURVEY OF CERTAIN LOTS OR PARTS THEREOF IN LOT 16 (EXCEPT THE NORTH 10 FEET THEREOF), ALL OF LOT 17 AND 18 (EXCEPT THE SOUTH 20 FEET THEREOF) IN SHERIDAN DRIVE SUBDIVISION BEING A SUBDIVISION OF THE NORTH THREE QUARTERS OF THE EAST HALF OF THE OF THE NORTHWEST QUARTER AND THAT PART OF THE WEST HALF OF THE SAID NORTHWEST QUARTER WHICH LIES NORTH OF THE SOUTH 800 FEET THEREOF AND EAST OF GREEN BAY ROAD OF SECTION 17, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT 'D' TO THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED MAY 29, 1997 AS DOCUMENT 97381645, IN COOK COUNTY, ILLINOIS, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS APPURTENANT TO SAID UNIT, AS SET FORTH IN SAID DECLARATION.

20642963