## **UNOFFICIAL COF**

4315/0237 18 801 Page 1 of 2002-06-10 10:52:03 23.50Cook County Recorder

Prepared by:

Shannon A Leland

Mortgage Service America

600 Enterprise Dr Suite 200

Oak Brook, IL 60523

and When Recorded Mail to:

Mortgage Service America

600 Enterprise Dr. Suite 200

Oak Brack, IL 60523

Space above this Line for Recorder's Use\_

## CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

MSA Loan #1003349

FOR VALUE RICLIVED the undersigned hereby grants, assigns and transfers WASHINGTON MUTUAL BANK, FA., ITS SUCCESSORS AND/OR ASSIGNS

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated 03/28/02 Executed by AMY K. CHEATHAM, AN UNMARRIED WOMAN

to MSA, A Div. of United Financia! Mortgage Corporation

a corporation organized under the laws of The State of Illinois

and whose principal place of business is, 6.0 Enterprise Drive, Suite 200, Oak Brook, IL 60523 , as Document

county Records,

and recorded in Book/Volume No. , page(s)

State of Illinois described

No. 0020552648 hereinafter as follows:

(See back for Legal Description)

COOK

Commonly known AS: 16837 S. 81<sup>ST</sup> AVE., UNIT 3N, TINLEY PARK, IL. 60477

P.LN. #27-26-203-048-1099

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrue under Real Estate Moragare.

STATE OF ILLINOIS COUNTY OF DUPAGE

On 03/28/02 before me the undersigned a Notary Public in and for

said County and State, personally appeared

JASON SCHIFFMAN

known to me to be the VICE PRESIDENT OPERATIONS of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporation seal of said corporation, that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

**NOTARY PUBLIC** 

MSA, a Div. Of United Financial

Mortgage Corp., An Illinois Corpe ration

By: JASON SCHIFFMAN

Its: VICE PRESIDENT OPERATIONS

(This Area for Official Notarial Seal)

OFFICIAL SEAL JEFF MALLERS

NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES 8-3-2004

## **UNOFFICIAL COPY**

## LEGAL DESCRIPTION:

Unit 3 North, Lot 84, and Garage Unit P-3 North, Lot 84 in Cherry Creek South Condominium III, as delineated on a survey of the following described real estate: certain lots in Cherry Creek South Phase III, being a Subdivision of part of the East 1/2 of the Northeast 1/4 of Section 26, Township 36 North, Range 12 East of the Third Principal Meridian, in Cook County, Illinois, which survey is attached as Exhibit "A" to the Declaration of Condominium recorded as Document No. 85179907 and amendment thereto recorded October 21, 1986 as Document No. 86/149 502, and as amended from time to time, together with their undivided percentage ne co.
Pes therei.

Of Columnia Clark's Office. interests in the common elements, in Cook County, Illinois together with the tenements and appurtenances thereunto belonging.