

UNOFFICIAL COPY

Document Prepared By:
STEPHANIE MCKINNEY

0020643010

4315/0268 18 001 Page 1 of 1
2002-06-10 11:26:33
Cook County Recorder 77.50

BANK ONE
P O BOX 26966
GREENSBORO, NC 27419-6966



6004481
Property Address:
5510 HUNTER'S RIDGE COURT
HOFFMAN ESTATES
IL 60192
Project #: SCBANK1TROY 01
Assignor #: 0010751469
Pool #:
PIN/Tax ID #:
06-09-303-005-0000

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Mortgagor(s): MICHAEL L PALMER AND DWAINA L PALMER, HUSBAND AND WIFE

Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC

Loan Amount: \$ 369,000.00 Date of Mortgage: 01-05-2001 Document #2:

Date Recorded: 01-11-2001 Liber/Cabinet: Page/Drawer:

Document #: 0010027710 Certificate: Microfilm:

Comments: LOT 113 IN THE FINAL PLAT OF SUBDIVISION OF PASQUINELLI'S HUNTERS RIDGE, UNIT 1 BEING A SUBDIVISION OF SECTION 9, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN THE VILLAGE OF HOFFMAN ESTATES, RECORDED DECEMBER 30, 1994, AS DOCUMENT NUMBER 04084103, IN COOK COUNTY, ILLINOIS.

SEE ATTACHED FOR LEGAL DESCRIPTION (if required) and recorded in the records of COOK County, State of Illinois.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on 3/28/02.

Mortgage Electronic Registration Systems, Inc

Amy Piercy
Amy Piercy
Assistant Secretary

John Maxwell
John Maxwell
Vice President

State of NC County of Guilford

On this 3/28/02 before me, the undersigned authority, a Notary Public duly commissioned and qualified in and for the State and County aforesaid, appeared in person the within named John Maxwell and Amy Piercy, to me personally known, who acknowledged that they are the Vice President and Assistant Secretary, respectively, of Mortgage Electronic Registration Systems, Inc., and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and on behalf of said corporation, and further stated and acknowledged that they had so signed, executed and delivered said foregoing instrument for and on behalf of said corporation, for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and seal on the day and year first above set forth.

Ann S. Brooks
Notary Public: Ann S. Brooks
My Commission Expires: 03-26-2005

Ann S. Brooks
NOTARY PUBLIC
GUILFORD COUNTY, NC

PROFESSIONAL NATIONAL TITLE NETWORK
THREE FIRST NATIONAL PLAZA
SUITE 1600
CHICAGO, IL 60602
ilmrsd 4/9/2000

MIN #: 100015000107514698 VRU Tel. #: 888/679-MERS

MAIL TO
Mail to: Henry F. James, Jr.
33 W. Higgins Rd.
Suite 4090
S. Barrington, IL 60010