

UNOFFICIAL COPY

0020643240

PARTIAL RELEASE OF MORTGAGE OR TRUST  
BY CORPORATION (ILLINOIS)

1318/0198 25 001 Page 1 of 2  
2002-06-10 13:56:11  
Cook County Recorder 23.50

CAUTION: Consult a lawyer before  
using or acting under this form.  
All warranties, including merchant-  
ability and fitness are excluded.



FOR THE PROTECTION OF THE  
OWNER, THIS RELEASE SHALL  
BE FILED WITH THE RECORDER  
OF DEEDS OR THE REGISTRAR  
OF TITLES IN WHOSE OFFICE  
THE MORTGAGE OR DEED OF  
TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That the North Bank, 501 N. Clark Street, Chicago, Illinois, 60610, a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the **Mortgage and Modification of Mortgages** hereinafter mentioned, and the cancellation of all the notes thereby secured, and the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto **Ibrahim S. Barlaj and Laura K. Barlaj, whose address is 1540 N. LaSalle, #2000, Chicago, IL 60610**, their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through, or by a certain Mortgage bearing the date of the **March 4, 1998, August 21, 2000 and November 24, 2000, respectively** and recorded **May 28, 1999, August 29, 2000 and January 1, 2001, respectively** in the Recorder's Office of Cook County, in the State of Illinois as document number **99520056, 00670551 and 0010002721, respectively** to the premises therein described, situated in the County of Cook, State of Illinois, as follows, to wit:

*Z  
row*

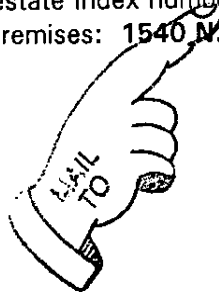
UNIT #1507 AS: TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN LASALLE TERRACE CONDOMINIUM, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 24876660, IN THE NORTHEAST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

*200070 w/jr*

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said North Bank has caused these presents to be signed by its Vice President, and attested to by its Secretary, and its corporate seal to be hereto affixed this 3rd day of May 2002.

Permanent real estate index number(s): 17-04-204-047-1100  
Address(es) of premises: 1540 N. LaSalle, Units 1507, Chicago, Illinois

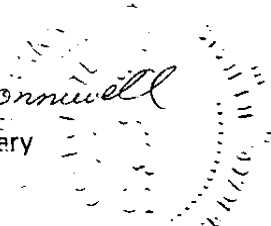


NORTH BANK

BY: *Paul Casner*  
Paul Casner, Vice President

ATTEST:

BY: *Charles A. Bonniwell*  
Charles A. Bonniwell, Secretary




This instrument was prepared by Paul Casner, 501 N. Clark Street, Chicago, Illinois. (rel-Cook)

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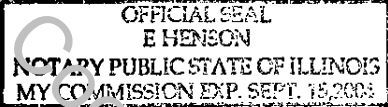
STATE OF ILLINOIS )  
                                          ) SS.  
COUNTY OF COOK )

I, E. Henson, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Paul Casner personally known to me to be the Vice President of the North Bank, a corporation, and Charles A. Bonniwell, personally known to be the Secretary of said corporation, and personally known to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

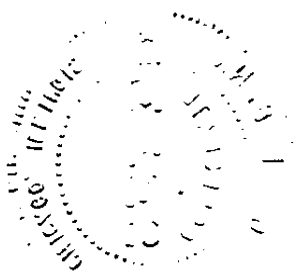
GIVEN under my hand and seal this 3rd day of May 2002.



Notary Public



Property of Cook County Clerk's Office



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