

UNOFFICIAL COPY

0020643207

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2002-06-10 11:52:35  
Cook County Recorder 23.50



0020643207

0020643206

Prepared By:  
*Karen Roberts*  
1ST ADVANTAGE MORTGAGE, L.L.C.  
55 W. 22ND STREET-SUITE 300  
LOMBARD, ILLINOIS 60148

and When Recorded Mail To  
1ST ADVANTAGE MORTGAGE, L.L.C.  
55 W. 22ND STREET-SUITE 300  
LOMBARD  
ILLINOIS 60148



20201256 (3 of 3)

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 05-53-71009

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
WASHINGTON MUTUAL BANK, FA

75 NORTH FAIRWAY DRIVE, VERMION HILLS, ILLINOIS 60081

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated MAY 23, 2002  
executed by

DEBRA A. CLINE, AN UNMARRIED WOMAN

BURNET TITLE L.L.C.  
2700 South River Road  
Des Plaines, IL 60018

to 1ST ADVANTAGE MORTGAGE, L.L.C.  
a corporation organized under the laws of THE STATE OF ILLINOIS  
and whose principal place of business is 55 W. 22ND STREET-SUITE 300  
LOMBARD, ILLINOIS 60148

and recorded in Book/Volume No.

COOK

, page(s)

, as Document No.  
County Records, State of ILLINOIS

described hereinafter as follows:

(See Reverse for Legal Description)

Commonly known as

15709 PEGGY LANE #7, OAK FOREST, ILLINOIS 60452

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,  
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF DUPAGE

1ST ADVANTAGE MORTGAGE, L.L.C.

On May 23, 2002 before  
(Date of Execution)

me, the undersigned a Notary Public in and for said  
County and State, personally appeared

PAMELA KRESCH  
known to me to be the CLOSING MANAGER  
and

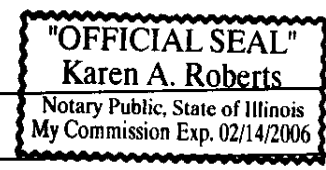
*Pamela Kresch*  
By: PAMELA KRESCH  
Its: CLOSING MANAGER

known to me to be  
of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument is the  
corporate seal of said corporation: that said instrument  
was signed and sealed on behalf of said corporation  
pursuant to its by-laws or a resolution of its Board of  
Directors and that he/she acknowledges said instrument to  
be the free act and deed of said corporation.

By:  
Its:

Witness:

Notary Public Karen A. Roberts



DUPAGE County,  
My Commission Expires 2-14-06

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

Lawyers Title Insurance Corporation

# UNOFFICIAL COPY

Rev. 05/05/97 DPS 049

28-17-416-009-1139

Property of Cook County Clerk's Office

UNIT 12-7 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN SHIBUI SOUTH CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 93168945, AS AMENDED FROM TIME TO TIME, IN THE WEST 3/4 OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 17, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

## RIDER - LEGAL DESCRIPTION

05-53-71009

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