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All warranties, including merchantability and fitness are excluded.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That the North Bank, 501 N. Clark Street, Chicago, Illinois, 60610, a corpo at on of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the Mortgage and Modification of Mortgages hereinafter mentioned, and the cancellation of all the notes thereby secured, and the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto Ibrahim S. Barlaj and Laura K. Barlaj, whose add cas is 1540 N. LaSalle, #2000, Chicago, IL 60610, their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through, or by a certain Mortgage bearing the date of the March 4, 1998. August 21, 2000 and November 24, 2000, respectively and recorded May 28, 1999, August 29, 2000 and January 1, 2001, respectively in the Pecorder's Office of Cook County, in the State of Illinois as document number 99520056, 00670591 and 0010002721, respectively to the premises therein described, situated in the County of Cook, state of Illinois, as follows, to wit:

1: UNIT 1605 AS TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN LASALLE TERRACE CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 24876660, IN THE NORTHEAST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said North Bank has caused these preserve to be signed by its Vice President, and attested to by its Secretary, and its corporate seal to be hereto affixed this 3rd day of May 2002.

Permanent real estate index number(s): 17-04-204-047-1106

Address(es) of premises: 1540 N. LaSalle, Unit 1605, Chicago, Illinois

NORTH BAN

BY:

Paul Casner, Vice President

ATTEST:

Charles A. Bonniwell, Secretary

## **UNOFFICIAL COPY**

STATE OF ILLINOIS )
) SS.
COUNTY OF COOK )

I, E. Henson, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Paul Casner personally known to me to be the Vice President of the North Bank, a corporation, and Charles A. Bonniwell, personally known to be the Secretary of said corporation, and personally known to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and seal this 3rd day of May 2002.

Notary Public

OFFICIAL SEAL
E HENSON
NOTARY PUBLIC STATE OF ILLINOIS
MY COMMISSION EXP. SEPT. 15,2004

MAIL TO

1540 N La Salle, #1008
Chicago, IL



0050942523