

UNOFFICIAL COPY

0020643347

7327/0005-45 061 Page 1 of 2
2002-06-10 09:21:09
Cook County Recorder 23.00

DISCHARGE OF MORTGAGE

CC LN. 731390-1



KNOW ALL MEN BY THESE PRESENTS, That CHEVY CHASE BANK, F.S.B. whose address is 8401 Connecticut Ave., Chevy Chase, MD 20815, does hereby certify that a certain Indenture Mortgage dated June 13, 2000 made a executed by Joseph T Totten and Jennifer L Mason of the first part, to CHEVY CHASE BANK F.S.B. of the second part and recorded in the Register's Office for the County of COOK, State of Illinois, in Book , Page , as Document No. 00442835 on 06/15/2000, and described as follows:

SEE ATTACHED LEGAL DESCRIPTION

is fully paid, satisfied and discharged.
Dated this May 29, 2002

Signed in the presence of: CHEVY CHASE BANK, F.S.B.

Joseph P. Eger
JOSEPH P EGER
VICE PRESIDENT

Vicki L Parry
VICKI L PARRY
VICE PRESIDENT

STATE OF MARYLAND
COUNTY OF PRINCE GEORGES

On May 29, 2002 , before me, the undersigned, personally appeared VICKI L PARRY , who acknowledged him/herself to be the VICE PRESIDENT of CHEVY CHASE BANK, a corporation, and being authorized to do so, executed the foregoing instrument for the purposes therein contained by signing the name of the corporation by him/herself as VICE PRESIDENT.

Dianne M. Eddy
Notary Public: DIANNE M. EDDY
My Commission Expires: DIANNE M. EDDY
DIANNE M. EDDY
NOTARY PUBLIC
GEORGE'S COUNTY, MD

Prepared by:
Chevy Chase Bank, F.S.B.
Attn: Loan Servicing/Release Dept.
6151 Chevy Chase Drive
Laurel, MD 20707

RE016/RA9

C.T.I./W
79-98-239
20040554

BOX 333-CTT

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Property of Cook County Clerk's Office

14/11/11

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ORDER NO.: 1409 - 007998239
ESCROW NO.: 1410 - 022040554

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STREET ADDRESS: 671 WEST WAYMAN UNIT C
CITY: CHICAGO ZIP CODE: 60661 COUNTY: COOK
TAX NUMBER: 17-09-308-004-1035

LEGAL DESCRIPTION:

UNIT NUMBER 35 IN FULTON COURT CONDOMINIUM AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

THE SOUTH 82.50 FEET OF THAT PART OF LOTS 12 TO 22 LYING ABOVE A HORIZONTAL PLANE OF 22.23 FEET ABOVE CHICAGO CITY DATUM IN BLOCK 62 IN CANAL TRUSTEES SUBDIVISION OF PART OF THE SOUTH WEST 1/4 OF SECTION 9, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. (HEREINAFTER REFERRED TO AS THE "PARCEL"), WHICH SURVEY IS ATTACHED AS EXHIBIT "C" TO DECLARATION OF CONDOMINIUM MADE BY GARAGE, L. L. C. AND RECORDED FEBRUARY 22, 2000 IN THE OFFICE OF THE RECORDER OF DEED'S OF COOK COUNTY, ILLINOIS AS DOCUMENT NUMBER 00128664 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS AS AMENDED FROM TIME TO TIME (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY).

PARCEL 2:

THE EXCLUSIVE RIGHT OF THE USE PARKING SPACE P-35, A LIMITED COMMON ELEMENT AS SET FOR IN DECLARATION AS SHOWN HEREIN.

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