2002-06-10 11:43:22

Cook County Recorder

RELEASE DEED

0020643550

Mail To:

100 1 Oct

21014247

20114261

Matthew P. Beckur 1151 W. Washington Unit #131 Chicago, II. 40407

Prepared By: TCF Mortgage Corp. 801 Marquette Ave. Minneaporis, MN55402

Recorder's Stamp

Know All Men by These Presents, That TCF Mortgage Corporation, f/k/a Standard Financial Mortgage Corporation, a corporation a corporation existing under the laws of the State of Minnesota, for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release and quit-claim unto MATTHEW P. BECKER, AN UNMARRIED MAN the County of COOK and State of Illinois all right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain (mortgage/deed of trust), bearing the 15, 1999 and recorded in the County Recorder's OCTOBER Office of COOK County, in the state of Illinois, as Document No. 09071222 premises therein describe , situated in the County of COOK, State of Illinois, as follows, to wit:

PLEASE SEE LEGAL DESCRIPTION

PTN.: 17-08-443-999-1087

Property Address: 1151 W. Washington 101val Unit# 187 60607 Chicago IL.

TCF Mortgage Corporation

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHALL BE FILED WITH THE COUNTY RECORDER IN WHOSE OFFICE THE MORTGAGE OF DEED OR TRUST WAS FILED.

Vice Presider

BOX 333-CTI

UNOFFICIAL COPY

STATE OF MINNESOTA

SS

County of **HENNEPIN**

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Paul A. McColley, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under ry hand and notarial seal, this 4 day of June, 2001.

Notary Public

My commission expires on January 31, 2005.

January 31, 2005.

THOMAS M. MATSON
NOTARY PUBLIC-MINNESOTA
My Commission Express Jan. 31, 2005

710026116 LP

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EXHIBIT "A"
LEGAL DESCRIPTION

PARCEL A:

UNIT NUMBER 131 IN BLOCK "X" CONDOMINIUM AS DELINEATED ON A SURVEY OF PART OR PARTS OF THE FOLLOWING DESCRIBED PARCEL OR REAL ESTATE:

PARCEL 1:

LOTS 1 THROUGH 11 IN CARPENTER AND STRONG'S RESUBDIVISION OF LOTS 1 TO 10 IN SUBDIVISION OF BLOCK 47 IN CARPENTER'S ADDITION TO CHICAGO, EEING A SUBDIVISION OF THE SOUTHEAST 1/4 OF SECTION 8, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

LOTS 12, 13, 16, 17, 20, 21 AND 24 IN CARPENTER'S RESUBDIVISION OF BLOCK 47 IN CARPENTER'S ADDITION TO CHICAGO, BEING A SUBDIVISION OF THE SOUTHEAST 1/4 OF SECTION 8, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERILIAN. IN COOK COUNTY, ILLINOIS.

PARCEL 3:

LOTS 1 TO 8 IN THE SUBDIVISION OF LOTS 11, 14, 15, 18, 19, 22 AND 23 IN CARPENTER'S RESUBDIVISION OF PLOCK 47 IN CARPENTER'S ADDITION TO CHICAGO, BEING A SUBDIVISION OF THE SOUTHEAST 1/4 OF SECTION 8, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

AND ALL PUBLIC ALLEYS LYING BETWEEN THE ABOVE REFERENCED PARCELS;

WHICH SURVEY IS ATTACHED AS AN EXHIBIT TO DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 98977346 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

A.P.N.: 17-08-443-033, 17-08-443-034, 17-08-443-035, 17-08-443-036, 17-08-443-037, 17-08-443-038, 17-08-443-039, AND 17-08-443-040 PIQ & OP

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