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PREPARED BY & NHEN RECORDED

MAIL TO: JENNIFER RIPPEY

FIRST NATIONWIDE MORTGAGE CORP

DEPT. 1020, PO BOX 9443

GAITHERSBURG, MD 20898-9989

STATE OF Illinois TOWN/COUNTY: COOK Loan No. 000021836374 4327/0213 45 001 Page 1 of

2002-06-10 11:44:29

Cook County Recorder



MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, being the present legal owner of said indertedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge from the lien, force, and effect of said mortgage.

REYNALDO FLORES, A MARRIED MAN Borrower:

Beneficiary: RESOURCE BANCSHARES JORTGAGE GROUP, INC.

Date of Deed: December 8, 1998

17, 1998 Date Recorded : December Book : N/A

N/A Volume:

9

21055299

ST5025157

Image:

Document: 08147873

Microfilm:

Tax ID: 14312130130000

Legal Description:

SEE ATTACHED SCHEDULE A

Property Address: 2035 N DAMEN

ΙL 60647

and recorded in the records of COOK

County, Illinois

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed 28, 2001

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS

MARY ANN THOMPSON VICE PRESIDENT

BOX 333-CM

## CIAL COPY

STATE OF MARYLAND

COUNTY OF FREDERICK

28, 2001 , before me, the undersigned, a Notary Public in On this June said State, personally appeared MARY ANN THOMPSON personally known to me (or proved to me on the basis of satisfactory evidence) to be the person who executed the within instrument as VICE PRESIDENT , on behalf of the above named corporation, and acknowledged to me that he/she, as such officer, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.

JANE EYLER

NOTARY

COMMISSION EXPIRES: November 14, 2001

Oct County Clarks Office 20643555

## **UNOFFICIAL COPY**

## SCHEDULE "A"

LOT 27 IN BLOCK 40 IN SHEFFIELD'S ADDITION TO CHICAGO IN THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 31, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of County Clerk's Office