

UNOFFICIAL COPY

0020643611

A22/0269 45 001 Page 1 of 2  
2002-06-10 12:04:25  
Cook County Recorder 23.00

Prepared By:

HOME EXPRESS MORTGAGE CORP.  
1337 WEST WRIGHTWOOD  
CHICAGO, ILLINOIS 60614



and When Recorded Mail To

OHIO SAVINGS BANK, a federal savings bank ITS SUCCESSORS AND/OR ASSIGNS  
1801 EAST NINTH STREET  
CLEVELAND, OHIO 44114

C.T.I./K  
7979052

2013 220416232

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 1791895

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
OHIO SAVINGS BANK, a federal savings bank ITS SUCCESSORS AND/OR ASSIGNS  
1801 EAST NINTH STREET, CLEVELAND, OHIO 44114

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated MAY 30, 2002  
executed by  
NANETTE R. WROBEL, AN UNMARRIED WOMAN

2

to HOME EXPRESS MORTGAGE CORP.  
a corporation organized under the laws of THE STATE OF ILLINOIS  
and whose principal place of business is 1337 WEST WRIGHTWOOD  
CHICAGO, ILLINOIS 60614  
and recorded in Book/Volume No. \_\_\_\_\_, page(s) \_\_\_\_\_, as Document No.

20643610

COOK

County Records, State of ILLINOIS

described hereinafter as follows: (See Reverse for Legal Description)

Commonly known as  
901 N. FOREST AVENUE, OAK PARK, ILLINOIS 60302

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,  
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF COOK

HOME EXPRESS MORTGAGE CORP.

On JUNE 4, 2002 before  
(Date of Execution)

me, the undersigned a Notary Public in and for said  
County and State, personally appeared

KEVIN J. COGAN  
known to me to be the PRESIDENT  
and MICHAEL PARILLA  
known to me to be VICE PRESIDENT

By: KEVIN J. COGAN  
Its: PRESIDENT

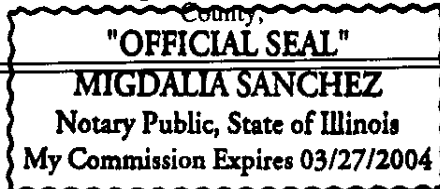
By: MICHAEL PARILLA  
Its: VICE PRESIDENT

of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument is the  
corporate seal of said corporation: that said instrument  
was signed and sealed on behalf of said corporation  
pursuant to its by-laws or a resolution of its Board of  
Directors and that he/she acknowledges said instrument to  
be the free act and deed of said corporation.

Witness:

Notary Public Migdalia Sanchez

My Commission Expires



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

BOX 333-CTT

Rev. 03/15/02 DPS 171

# UNOFFICIAL COPY

STREET ADDRESS: 901 N FOREST AVENUE  
CITY: OAK PARK COUNTY: COOK  
TAX NUMBER: 16-06-122-026-0000

## LEGAL DESCRIPTION:

LOT 87 IN S. T. GUNDERSON AND SON'S GREENFIELD ADDITION TO OAK PARK BEING A SUBDIVISION IN THE NORTHWEST 1/4 OF SECTION 6, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JANUARY 14, 1926 AS DOCUMENT 9150936 IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

20643611

2019