	Loan #: 998733857 MERS #: 100052599873385724
FOR VALUE RECEIVED, SUMMIT FINANCIAL MORTGAGE	E CORPORATION
its successors and assigne, hereby assigns and transfers to Mor	tgage Electronic Registration Systems, Inc., its successors and
interest in and to a certain Security Instrument executed by GE HUSBAND AND WIFE, NOT PS TENANTS-IN-COMMON	e Box 2026, Flint, Michigan 48501-2026, all its rights, title and TRARD J. GUST AND KELLY A. GUST, BUT AS TENANTS-BY-THE-ENTIRETY.
to SUMMIT FINANCIAL MORTGIGE CORPORATION	•
A.D in the office of the Recorder of COOK ILLINOIS in Book at Pages LOT 24 IN BOLTEN'S ADDITION TO PAPA RIDGE,	
THE SOUTH EAST 1/4 OF SECTION 26, T(W) S'IP THE THIRD PRINCIPAL MERIDIAN, IN LAKE COUNTY	41 NORTH, REMODE 22, ELLE
, (
69-26 405-035	
7.ú	
	D. 2002
Signed on the 17 day of May A	SUMMIT FINANCIAL MORTCAGE CORPORATION
_	By Michael Jennings
STATE OF COUNTY OF COOK	Cy.
to the transfer of the transfe	before me, a Notary Public, personally appeared o me known, who being duly sworn, did say that he or she is summit financial mortgage
and that said instrument was signed on behalf of said corporat	ion.
	Notary Public My Commission Expires:
After Recording Return To: FLAGSTAR BANK, FSB	"OFFICIAL SEAL" KATYTHOMAS
5151 CORPORATE DRIVE TROY, MI 48037 ATTN: CLOSED PACKAGE RECEIVING	NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES 3/28/2004

BOX 333-CT MIN: 10005259987338572BOX 333-CT MERS Phone: 1-888-679-6377

DOCUAT4.VTX 05/31/2001

ATTN: CLOSED PACKAGE RECEIVING

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Property or County Clerk's Office

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