

UNOFFICIAL COPY

0020643977

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2002-06-10 09:04:45

Cook County Recorder 23.00

Prepared By:

ABN Mortgage/Kari Dedner
1616 WEST ALGONQUIN ROAD
HOFFMAN ESTATES, ILLINOIS 60195

and When Recorded Mail To

ABN MORTGAGE, INC.
1616 WEST ALGONQUIN ROAD
HOFFMAN ESTATES
ILLINOIS 60195



SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 0001275439

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
NATIONAL CITY MORTGAGE CO. ITS SUCCESSORS AND/OR ASSIGNS

3232 NEWMARK DRIVE, MIAMISBURG, OHIO 45342

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated APRIL 25, 2002
executed by

Richard Howard Taylor AND
Kimberly C Taylor, Husband and Wife

ABN MORTGAGE, INC.

corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 1616 WEST ALGONQUIN ROAD
HOFFMAN ESTATES, ILLINOIS 60195

and recorded in Book/Volume No. _____, page(s) _____, as Document No.
COOK County Records, State of ILLINOIS

described hereinafter as follows:

(See Reverse for Legal Description)

Commonly known as

1980 Brookside Lane, Hoffman Estates, ILLINOIS 60194-1030

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

ABN MORTGAGE, INC.

On APRIL 25, 2002 before
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared

TONY SIMATOS
known to me to be the PRESIDENT
and

known to me to be
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

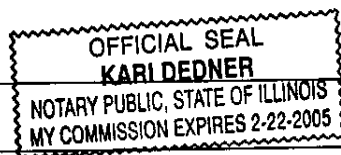
Notary Public _____ County, COOK

My Commission Expires 2-22-05

By: TONY SIMATOS
Its: PRESIDENT

By:
Its:

Witness:



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

1238062

Box 260

ATGF, INC.

0020643976

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Legal Description:

Lot 3 in Block 5 in Moonlake Trails Unit 4, a Subdivision of parts of the Northeast 1/4 and the Southeast 1/4 of Section 7 and the Southwest 1/4 of Section 8, Township 41 North, Range 10 East of the Third Principal Meridian, in Cook County, Illinois.

PIN# 07-08-305-003

Property of Cook County Clerk's Office

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