

UNOFFICIAL COPY

0020643981

4326/0039 10 081 Page 1 of 2  
2002-06-10 09:06:39  
Cook County Recorder 23.00

Prepared By:

KATHY ROMANO

and When Recorded Mail To

WASHINGTON MUTUAL BANK, FA  
75 NORTH FAIRWAY DRIVE  
VERNON HILLS, ILLINOIS 60061



SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 05-52-28613

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to

WASHINGTON MUTUAL BANK, FA  
75 NORTH FAIRWAY DRIVE, VERNON HILLS, ILLINOIS 60061

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated APRIL 24, 2002  
executed by

Paula C. Kereluk, An UnMarried Woman

to WOODFIELD PLANNING CORPORATION

a corporation organized under the laws of THE STATE OF ILLINOIS  
and whose principal place of business is 3701 ALGONQUIN ROAD-SUITE 720  
ROLLING MEADOWS, ILLINOIS 60008  
and recorded in Book/Volume No. \_\_\_\_\_, page(s) \_\_\_\_\_, as Document No. \_\_\_\_\_

described hereinafter as follows:

(See Reverse for Legal Description)

Commonly known as

1191 Randville Drive, Palatine, ILLINOIS 60074

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,  
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF COOK

WOODFIELD PLANNING CORPORATION

On April 24, 2002 before \_\_\_\_\_  
(Date of Execution)

me, the undersigned a Notary Public in and for said  
County and State, personally appeared

~~JAMES B. DOBBS~~   
known to me to be the ~~PRESIDENT~~  
and STEPHANIE J. RADERSTORF

known to me to be SR. VICE PRESIDENT  
of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument is the  
corporate seal of said corporation: that said instrument  
was signed and sealed on behalf of said corporation  
pursuant to its by-laws or a resolution of its Board of  
Directors and that he/she acknowledges said instrument to  
be the free act and deed of said corporation.

By: ~~JAMES B. DOBBS~~   
Its: ~~PRESIDENT~~

By: STEPHANIE J. RADERSTORF   
Its: SR. VICE PRESIDENT

Witness:



Notary Public   
Cook County,

My Commission Expires 4/2/05

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

ATGF, INC.

Box 260

12-2-02-3/3

0020643980

# UNOFFICIAL COPY

05-52-28613

## RIDER - LEGAL DESCRIPTION

PARCEL 354, THE NORTH 17.42 FEET OF THE SOUTH 362.61 FEET OF THE WEST 78.06 FEET OF THE EAST 190.92 FEET, TOGETHER WITH THE NORTH 10.48 FEET OF THE SOUTH 345.19 FEET OF THE WEST 38.21 FEET OF THE EAST 151.07 FEET, ALL AS MEASURED ALONG AND PERPENDICULAR TO THE SOUTH LINE OF THE NORTHWEST 1/4 OF SECTION 12, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

02-12-102-140

20643981