RELEASE DEED (ILLIE OF FICIAL COPE 10 001 Page 1 of

FOR THE PROTECTION
OF THE OWNER, THIS
RELEASE SHALL BE
FILED WITH THE
RECORDER OF DEEDS
OR THE REGISTRAR OF
TITLES IN WHOSE
OFFICE THE
MORTGAGE OR DEED
OF TRUST WAS FILED.

4326/0199 10 001 Page 1 of 2 2002-06-10 11:32:41 Cook County Recorder 23.50



The above space is for the recorder's use only

KNOW ALL MEN. BY THESE PRESENTS, That the HARRIS TRUST & SAVINGS BANK a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one Dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto

BUTBY CRAWFORD, UNMARRIED 4200 D 25000 13

Heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage, bearing date the 26TH day of OCTOBER, 1999 and recorded in the Record's Office of COOK County, in the State of Illinois, as documented No. 09074594, to the premise therein described, situated in the County of COOK, State of Illinois, as follows, to wit:

UNIT NO. G. O TOSETHER WITH AN UNDIVIDED PERSENTAGE INTEREST IN THE COMMON ELEMENTS IN BUENA PARK CONDOMINIUMS, AS DELIP. FATED AND DEFINED IN THE DECLAPATION FILED AS DOCUMENT NO. 283897520, AS AMENDED FROM TIME TO TIME, IN SECTION 17, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRIZE IPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Together with all the appurtenances and privileges thereunto belonging or appertaining. Permanent Real Estate Index Number(s): 14-17-401-049-1009 1032

Witness hands and seals, May 20, 2002

Michael Whitted Vice President

Tom Dobrowolski, Vice President

## STATE OF ILLINOIS, COUNTY OF COOK

The foregoing instrument was signed before me this May 20, 2002 by Michael Whitted, Vice President and Tom Dobrowolski, Vice President of Harris Bank Trust and Saving Bank for the uses and purposes therein set forth.

Notary Public

"OFFICIAL SEAL"
L. Rachel Meinert
Notary Public, State of Illinois
My Commission Exp. 12/18/2005

Mail: recorded document to:

BOBBY CRAWFORD 4208 N. KENMORE APT. GC CHICAGO, IL 60613

This instrument was prepared by: BLN, Loan Utility, Harris Trust and Savings, 150 W. Wilson, Palatine, IL 60067-5037

## **UNOFFICIAL COPY**

H45208سرو

UNIT GC AND P-8 IN BUENA PARK CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: THE NORTH 1/2 OF THE EAST 125 FEET OF LOT 20 AND THAT PART OF LOTS 21, 22 AND THE SOUTH 1/2 OF LOT 20 WHICH LIES EAST OF A LINE 55 FEET EAST OF AND PARALLEL TO THE WEST LINE OF LOTS 20, 21 AND 22 IN BLOCK 3 IN BUENA PARK IN SECTION 17, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM FILED AS LR 38978520 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK; COUNTY, ILLINOIS.

PIN: 14-17 4/)1-049-1009 14-17-401-049-1032

C/K/A 4208 NORTH KFNMORE, UNIT GC/P-8, CHICAGO, ILLINOIS 60613

MMORE, U.

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