

UNOFFICIAL COPY

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2002-06-10 09:46:09
Cook County Recorder 23.00

WHEN RECORDED MAIL TO:
WILLIAM A MORALES
10809 SOUTH AVE D
CHICAGO, IL 60617



Loan No. 312160443

Prepared by:
GMAC Mortgage Corporation
3451 Hammond Avenue
Waterloo, IA 50702

RELEASE OF MORTGAGE

STATE OF ILLINOIS)
COUNTY OF COOK)

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of payment of the debt named therein, GMAC Mortgage Corporation by these presence does hereby release land located in COOK County, State of ILLINOIS, described as follows:

Property Address: 10809 SOUTH AVE D, CHICAGO *Deq- 96248619*
Permanent Tax No.: 26170150030000

from the lien of a certain mortgage made and executed by WILLIAM A MORALES AND ROBERTA MORALES, to ALSIP BANK AND TRUST on August 18, 1989, and recorded in Document No. 3818384, Book ---, Page ---, Certificate ---, in the Land Records of COOK County, and State of ILLINOIS, and assigned to GMAC MORTGAGE CORPORATION, to the end that said mortgage shall cease to be a lien in the land above-described.

Witness their hands and seals, this May 17, 2002.

CORPORATE SEAL



GMAC Mortgage Corporation

By: *[Signature]*
Jody L. Henson, Limited Signing Officer
3451 Hammond Avenue, Waterloo IA 50702

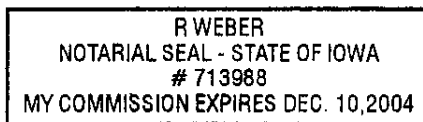
STATE OF IOWA
County of Black Hawk

On May 17, 2002, before me, R. Weber, personally appeared Jody L. Henson, Limited Signing Officer, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity, and that by her signature on the instrument the person, or entity upon behalf of which the person acted, executed this instrument.

WITNESS my hand and official seal

[Signature]

Notary's Signature R. Weber
Expiration Date: 12/10/2004
2002-04-26



(Notary's Seal)

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M. NR

Loan No. 312160443

EXHIBIT A

IN FAIR ELMS 6TH ADDITION, A SUBDIVISION OF THE WEST 521.84 FEET OF THE EAST 1011.84 FEET OF THE NORTH HALF OF THE SOUTH HALF OF THE NE FRACTIONAL QUARTER (EXCEPT THE NORTH 33 FEET AND EXCEPT THE SOUTH 33 FEET THEREOF) OF SECTION 17, TOWNSHIP 37 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED AS DOC. NO. 1380307. PIN 26-17-215-003

Property of Cook County Clerk's Office