

UNOFFICIAL COPY

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4318/0208 52 001 Page 1 of 3
2002-06-10 13:50:00
Cook County Recorder 25.50



0020644746

PREPARED BY: SMI
RECORDING REQUESTED BY
/AFTER RECORDING RETURN TO:

Stewart Mortgage Information
Attn. Sherry Doza
P.O. Box 540817
Houston, Texas 77254-0817
Tel. (800) 795-5263

Pool: 0 Index:
Loan Number: FS998270797
Other Loan Numbe
Investor #: 106458876

915_2101 03 - 6162

(Space Above this Line For Recorder's Use Only)

ASSIGNMENT of MORTGAGE

STATE OF ILLINOIS
COUNTY OF COOK

KNOW ALL MEN BY THESE PRESENTS:

That FLAGSTAR BANK, FSB ('Assignor'), acting herein by and through a duly authorized officer, the owner and holder of one certain promissory note executed by PATRICIA WATTS ('Borrower(s)') secured by a Mortgage of even date therewith executed by Borrower(s) for the benefit of the holder of the said note, which was recorded on the lot(s), or parcel(s) of land described therein situated in the County of Cook, State of Illinois:

Recording Ref: Instrument/Document No. 00103060222000/SeriesNo 1544, Page No. 0168
Property Address: 10721 SOUTH VERNON
CHICAGO IL 60628

For and in consideration of the sum of Ten and No/100 dollars (\$10.00), and other good valuable and sufficient consideration paid, the receipt of which is hereby acknowledged, does hereby transfer and assign, set over and deliver unto CHASE MORTGAGE COMPANY, an Ohio Corporation (Assignee) all beneficial interest in and to title to said Mortgage, together with the note and all other liens against said property securing the payment thereof, and all title held by the undersigned in and to said land.

SEE EXHIBIT 'A'

PIN#: A.P.N. #: 25-15-401-013

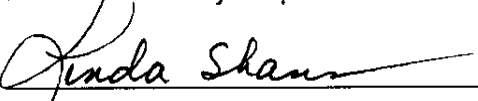
TO HAVE AND TO HOLD unto said Assignee said above described Mortgage and note, together with all and singular the liens, rights, equities, title and estate in said real estate therein described securing the payment thereof, or otherwise.

Effective the 16th day of September A.D. 2001 and executed this the 25th day of April A.D. 2002.

FLAGSTAR BANK, FSB

By: 

SHERRY DOZA
VICE PRESIDENT

Attest: 
LINDA SHANNON
ASSISTANT SECRETARY



* F S 9 9 8 2 7 8 7 9 7 *



* 9 1 5 2 1 8 1 F S 9 9 8 2 7 8 7 9 7 *

THE STATE OF TEXAS
COUNTY OF HARRIS

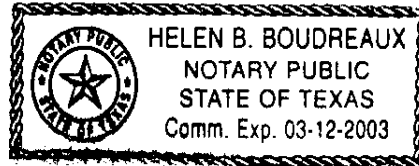
On this the 25th day of April A.D. 2002, before me, a Notary Public, appeared SHERRY DOZA to me personally known, who being by me duly sworn, did say that (s)he is the VICE PRESIDENT of FLAGSTAR BANK, FSB, and that said instrument was signed on behalf of said corporation by authority of its Board of Directors, and said SHERRY DOZA acknowledged said instrument to be the free act and deed of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.



Assignee's Address:
3415 VISION DRIVE
COLUMBUS, OH 43219

Assignor's Address:
5151 CORPORATE DRIVE
TROY, MI 48098



Property of Cook County Clerk's Office



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EXHIBIT 'A'

Job# 915_2101
Loan# FS998270797

LOT 2541 IN FREDERICK H. BARTLETT'S GREATER CHICAGO SUBDIVISION
NUMBER 5, A SUBDIVISION OF THAT PART LYING WEST OF THE RIGHT OF
WAY OF THE ILLINOIS CENTRAL RAILROAD CO. OF THE EAST 3/4 OF THE
SOUTH 1/2 OF NORTH 1/2 AND THE NORTHWEST 1/4 OF THE SOUTHEAST 1/4
OF SECTION 15, TOWNSHIP 37 NORTH, RANGE 14 EAST OF THE THIRD
PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.
A.P.N. #: 25-15-401-013

Property of Cook County Clerk's Office