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1316/0212 52 001 Page 1 of 3
2002-06-10 13:51:44
Cook County Recorder 25.50



0020644750

PREPARED BY: SMI
RECORDING REQUESTED BY
/AFTER RECORDING RETURN TO:

Stewart Mortgage Information
Attn. Sherry Doza
P.O. Box 540817
Houston, Texas 77254-0817
Tel. (800) 795-5263

Pool: 0 Index:
Loan Number: FS998193034
Other Loan Number: 1961761858
Investor #: 573394733

915_2101 03 - 1586 (Space Above this Line For Recorder's Use Only)

ASSIGNMENT of MORTGAGE

STATE OF ILLINOIS
COUNTY OF COOK

KNOW ALL MEN BY THESE PRESENTS:

That FLAGSTAR BANK, FSB ('Assignor'), acting herein by and through a duly authorized officer, the owner and holder of one certain promissory note executed by LAWRENCE V. TATE ('Borrower(s)') secured by a Mortgage of even date therewith executed by Borrower(s) for the benefit of the holder of the said note, which was recorded on the lot(s), or parcel(s) of land described therein situated in the County of Cook, State of Illinois:

Recording Ref: Instrument/Document No. 0010052160 Book/SeriesNo 8656, Page No. 0069
Property Address: 8547 S CONSTANCE
CHICAGO IL 60617

For and in consideration of the sum of Ten and No/100 dollars (\$10.00), and other good valuable and sufficient consideration paid, the receipt of which is hereby acknowledged, does hereby transfer and assign, set over and deliver unto CHASE MORTGAGE COMPANY, an Ohio Corporation (Assignee) all beneficial interest in and to title to said Mortgage, together with the note and all other liens against said property securing the payment thereof, and all title held by the undersigned in and to said land.


SEE EXHIBIT 'A'
PIN#: 20-36-321-016

TO HAVE AND TO HOLD unto said Assignee said above described Mortgage and note, together with all and singular the liens, rights, equities, title and estate in said real estate therein described securing the payment thereof, or otherwise.

Effective the 16th day of September A.D. 2001 and executed this the 25th day of April A.D. 2002.

FLAGSTAR BANK, FSB

By: 
SHERRY DOZA
VICE PRESIDENT

Attest: 
LINDA SHANNON
ASSISTANT SECRETARY



* F S 9 9 8 1 9 3 8 3 4 *

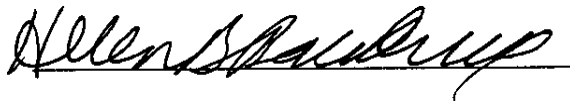


* 9 1 5 2 1 8 1 F S 9 9 8 1 9 3 8 3 4 *

THE STATE OF TEXAS
COUNTY OF HARRIS

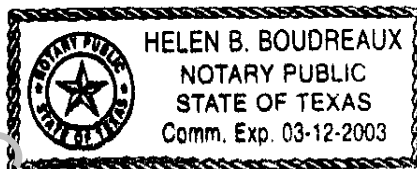
On this the 25th day of April A.D. 2002, before me, a Notary Public, appeared SHERRY DOZA to me personally known, who being by me duly sworn, did say that (s)he is the VICE PRESIDENT of FLAGSTAR BANK, FSB, and that said instrument was signed on behalf of said corporation by authority of its Board of Directors, and said SHERRY DOZA acknowledged said instrument to be the free act and deed of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.



Assignee's Address:
3415 VISION DRIVE
COLUMBUS, OH 43219

Assignor's Address:
5151 CORPORATE DRIVE
TROY, MI 48098



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Page 3 of 3

EXHIBIT 'A'

Job# 915_2101
Loan# FS998193034

LOT 28 (EXCEPT THE SOUTH 20 FEET 3 INCHES THEREOF) ALL OF LOT 29 AND THE SOUTH 1 FOOT 9 INCHES OF LOT 30 IN THE SUBDIVISION OF BLOCK 12 IN CONSTANCE, A SUBDIVISION OF THE EAST HALF OF THE SOUTHWEST QUARTER OF SECTION 36, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office