



When Recorded Return to: CSFB2001-HE3 NC
US Bank Corporate Trust Services
180 Fifth St. E., EP-MN-TMZD
St. Paul, MN 55101

DN

Loan Number: 0000486645

BC: 2860125

This form was prepared by: **NEW CENTURY MORTGAGE CORPORATION**, address:
18400 VON KARMAN, SUITE 1000, IRVINE, CA 92612, tel. no.: **1(800)967-7623**

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is
18400 VON KARMAN, SUITE 1000, IRVINE, CA 92612

does hereby grant, sell, assign, transfer and convey, unto the **Wells Fargo Bank Minnesota, N.A., as Trustee**
under the applicable agreement,

a corporation organized and existing under the laws of **MINNESOTA** (herein "Assignee"),
whose address is **1015 10th Avenue SE, Minneapolis, MN 55414**

a certain Mortgage dated **June 22, 2001**, made and executed by
SYED AMANULLAH, AN UNMARRIED MAN 3451 WEST 147TH STREET, MIDLOTHIAN, IL 60445

to and in favor of **NEW CENTURY MORTGAGE CORPORATION** upon the following described
property situated in **COOK** County, State of Illinois:

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF

LOAN AMOUNT: \$101,326.00
Recorded date: 6-29-2001

Parcel ID #: **28-11-402-062**

Property Address: **3451 WEST 147TH STREET, MIDLOTHIAN, ILLINOIS 60445**

such Mortgage having been given to secure payment of **One Hundred One Thousand, Three Hundred Twenty-Six and No/100 -----** (\$ **101,326.00**)

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. _____, at page _____ (or as No. _____)
0010574446 of the _____ Records of **COOK** County,
State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with
interest, and all rights accrued or to accrue under such Mortgage.

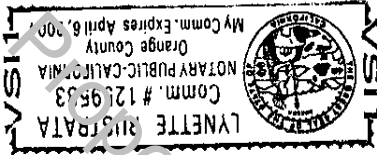
TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and
conditions of the above-described Mortgage. **Said Mortgage having been recorded on**

Illinois Assignment of Mortgage 12/95
VMP -995(IL) (9608) Amended 8/96
VMP MORTGAGE FORMS - (800)521-7291



5-7
P3
4-
M7
JHK

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VMP® - 1163B (9605)

VMP® - 995(1L) (9608)

[Handwritten signature]

WITNESS my hand and official seal.

executed the instrument. his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, and acknowledged to me that he/she/they executed the same in a/s/their authorized capacity(ies), and that by the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument personally known to me (or proved to me on

Magda Solorzano, personally appeared before me Lynette Rustrata, personally appeared

State of California
County of ORANGE
On June 27, 2001

Seal:

Witness

Witness

Witness

[Handwritten signatures of witnesses]

Magda Solorzano
A.V.P. Shipping Manager
(Signature)

By:

(Assignor)

NEW CENTURY MORTGAGE CORPORATION

June 27, 2001

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on

UNOFFICIAL COPY

IPAM #486645

Amanullah

0020644799 Page 3 of 3

Property of Cook County Clerk's Office

LOTS 1 AND 2 IN BLOCK 2 IN MARKHAM-MIDLOTHIAN ADDITION, A
SUBDIVISION OF PART OF THE NORTHWEST 1/4 (EXCEPT THE WEST 5 ACRES
OF THE NORTH 1/2 THEREOF) OF THE SOUTHWEST 1/4 AND THE WEST 1/2 OF
THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 11, TOWNSHIP 36
NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK
COUNTY, ILLINOIS.