

UNOFFICIAL COPY

0020644833

4322/0041 48 001 Page 1 of 3
2002-06-10 09:15:21
Cook County Recorder 25.50



PREPARED BY: SMI

When recorded mail to:

First American Title Insurance

3 First American Way

Santa Ana, CA 92707

Attention: Recording Department

991945

Pool: 0

Loan Number: 7646391

665_2106

(Space Above this Line For Recorder's Use Only)

2001-4

ASSIGNMENT of MORTGAGE

STATE OF ILLINOIS
COUNTY OF COOK

KNOW ALL MEN BY THESE PRESENTS:

That RESOURCE BANCSHARES MORTGAGE GROUP, INC. ('Assignor'), acting herein by and through a duly authorized officer, the owner and holder of one certain promissory note executed by BRIAN YOUNG ('Borrower(s)') secured by a Mortgage of even date therewith executed by Borrower(s) for the benefit of the holder of the said note, which was recorded on the lot(s), or parcel(s) of land described therein situated in the County of Cook, State of Illinois:

Recording Ref: Instrument/Document No. 97461961 Mtg date 6/13/97 Rec 6/26/97

Property Address: 11441 MATHER AVENUE
ALSIP IL 60658

For and in consideration of the sum of Ten and No/100 dollars (\$10.00), and other good valuable and sufficient consideration paid, the receipt of which is hereby acknowledged, does hereby transfer and assign, set over and deliver unto LASALLE NATIONAL BANK, AS TRUSTEE FOR THE REGISTERED HOLDERS OF RBMG FUNDING CO. MORTGAGE PASS-THROUGH CERTIFICATES, SERIES RBMG 1997-1 (Assignee) all beneficial interest in and to title to said Mortgage, together with the note and all other liens against said property securing the payment thereof, and all title held by the undersigned in and to said land.

25 NW Point Blvd, Ste 800, Elk Grove Village, IL 60007

PIN#: 24-21-206-050-000

TO HAVE AND TO HOLD unto said Assignee said above described Mortgage and note together with all and singular the liens, rights, equities, title and estate in said real estate therein described securing the payment thereof, or otherwise.

Executed this the 1st day of October A.D. 2001.

RESOURCE BANCSHARES MORTGAGE GROUP, INC.

Attest:

H. Fulmer

H. FULMER

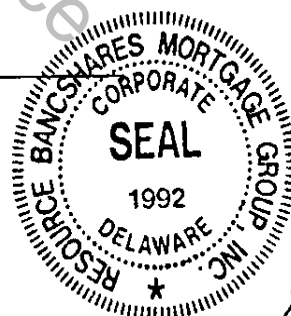
ASSISTANT SECRETARY

By:

C. Brown

C. BROWN

ASSISTANT VICE PRESIDENT

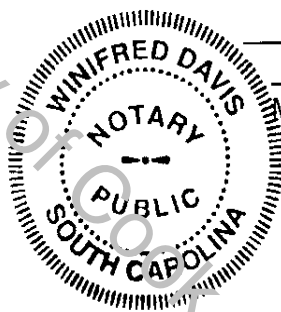


3-1
P3
3-1
my
JLR

THE STATE OF SC
COUNTY OF RICHLAND

On this the 1st day of October A.D. 2001, before me, a Notary Public, appeared C. Brown to me personally known, who being by me duly sworn, did say that (s)he is the ~~ASSISTANT VICE PRESIDENT~~ of RESOURCE BANCSHARES MORTGAGE GROUP, INC., and that said instrument was signed on behalf of said corporation by authority of its Board of Directors, and said WINIFRED DAVIS acknowledged said instrument to be the free act and deed of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.



Winifred Davis
WINIFRED DAVIS

MY COMMISSION EXPIRES 3-23-2008

Assignee's Address:

Assignor's Address:

Resource Bancshares Mortgage Group, Inc.
7909 PARKLANE ROAD
COLUMBIA, SOUTH CAROLINA 29223



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• 6 6 5 2 1 8 6 7 6 4 6 3 9 1 •

UNOFFICIAL COPY 813-118

37461961

44B
Loan No. 873118

Instrument Prepared by:

NICOLE MEDINA

Record & Return to

RESOURCE BANCSHARES MORTGAGE GROUP, INC.

1307 BUTTERFIELD RD., SUITE 422

DOWNERS GROVE, ILLINOIS 60515

DEPT-01 RECORDING \$37.00

T#0001 TRAN 9695 06/26/97 12:03:00

\$4712 RH *-97-461961

COOK COUNTY RECORDER

DEPT-10 PENALTY \$34.00

BOX 370

[Space Above This Line For Recording Data]

MORTGAGE

THIS MORTGAGE ("Security Instrument") is given on JUNE 13, 1997

The mortgagor is BRIAN YOUNG, AN UNMARRIED MAN

M. ("Borrower"). This Security Instrument is given to RESOURCE BANCSHARES MORTGAGE GROUP, INC.

which is organized and existing under the laws of DELAWARE

and whose address is 7909 PARKLINE Rd., COLUMBIA, SC 29223

("Lender").

Borrower owes Lender the principal sum of One Hundred Twenty Thousand Eight Hundred Eighty and 00/100

Dollars (U.S. \$ 120,880.00). This debt is evidenced by Borrower's note dated the same date as this

Security Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable on JULY 1, 2027

This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals, extensions and modifications of the Note; (b) the payment of all other sums, with interest, advanced under paragraph 7 to protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose,

Borrower does hereby mortgage, grant and convey to Lender the following described property located in

COOK County, Illinois:

LOT 1 IN HENRY COYLE'S RESUBDIVISION OF LOT 119 IN ROBERT BARTLETT'S 111TH STREET GARDEN HOMESITES, BEING A SUBDIVISION THE WEST 1/2 OF THE NORTHEAST 1/4 AND WEST 20 ACRES OF THE EAST 1/2 OF THE NORTH EAST 1/4 OF SECTION 21, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N.# 24-21-206-050-000

ATGF, INC

which has the address of 11441 MATHER AVENUE, ALSIP

Illinois 60658-

[Zip Code]

(Street)
("Property Address");

(City)

ILLINOIS - Single Family - Fannie Mae/Freddie Mac UNIFORM INSTRUMENT
GFS Form G000022 (5108)

Initials BK
Form 3014 9/90
(page 1 of 7 pages)

0020644833

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