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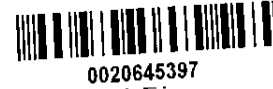
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2002-06-10 12:36:26

Cook County Recorder 23.50

COOK COUNTY
RECORDER
EUGENE "GENE" MOORE
MAYWOOD OFFICE



LOAN NO. 7116773
PIN# 12-32-330-018-0000

FULL RELEASE DEED

KNOWN ALL MEN BY THESE PRESENTS, THAT CHARTER ONE BANK, F.S.B. SUCCESSOR BY MERGER TO ST. PAUL FEDERAL BANK FOR SAVINGS, A FEDERALLY CHARTERED BANK, A CORPORATION OF THE STATE OF OHIO, IN AND FOR CONSIDERATION OF THE PAYMENT OF THE INDEBTEDNESS SECURED BY THE MORTGAGE HEREIN AFTER MENTIONED, AND THE CANCELLATION OF ALL THE NOTES THEREBY SECURED, AND OF THE SUM OF ONE DOLLAR, THE RECEIPT WHEREOF IS HEREBY ACKNOWLEDGED, DOES HEREBY REMISE, RELEASE CONVEY AND QUIT CLAIM UNTO:

MICHAEL S. BLACCONIERE AND RITA R. BLACCONIERE HEIRS, LEGAL REPRESENTATIVES AND ASSIGNS ALL THE RIGHT, TITLE, INTEREST, CLAIM OR DEMAND WHATSOEVER IT MAY HAVE ACQUIRED IN, THROUGH OF BY A CERTAIN MORTGAGE BEARING THE DATE OF DECEMBER 14, 1992 RECORDED ON DECEMBER 24, 1992 IN THE RECORDER'S OFFICE OF COOK, COUNTY IN DOCUMENT# 92972073 PREMISES THEREIN DESCRIBED, SITUATED IN THE COUNTY OF COOK STATE OF ILLINOIS AS FOLLOWS TO WIT:
DESCRIPTION OF PROPERTY: "SEE ATTACHED"

TOGETHER WITH ALL THE APPURTENANCES AND PRIVILEGES THEREUNTO BELONGING OR APPERTAINING. IN TESTIMONY WHEREOF, THE SAID CHARTER ONE BANK, F.S.B. SUCCESSOR BY MERGER TO ST. PAUL 12TH DAY OF MARCH, 2002.

ATTEST:

Angella H. Bland

ANGELLA H. BLAND
AUTHORIZED SIGNER

CHARTER ONE BANK, F.S.B. SUCCESSOR IN INTEREST BY MERGER WITH ST. PAUL FEDERAL BANK FOR SAVINGS, A FEDERALLY CHARTERED SAVINGS BANK

BY: *Betsy S. Everhart*

BETSY S. EVERHART
AUTHORIZED SIGNER

STATE OF VIRGINIA
COUNTY OF HENRICO

ON THIS 12TH DAY OF MARCH, 2002, PERSONALLY APPEARED BETSY S. EVERHART AND ANGELLA H. BLAND, WHO ACKNOWLEDGED THEMSELVES TO BE THE AUTHORIZED SIGNERS OF CHARTER ONE BANK, F.S.B. SUCCESSOR BY MERGER TO ST. PAUL FEDERAL BANK FOR SAVINGS, AND THAT THEY AS SUCH BEING AUTHORIZED TO DO SO, EXECUTED THE FOREGOING INSTRUMENT FOR THE PURPOSE THEREIN CONTAINED BY SIGNING THE NAME OF THE CORPORATION BY THEMSELVES AS BETSY S. EVERHART AND ANGELLA H. BLAND, IN WITNESS WHEREOF, I HEREUNTO SET MY HAND AND OFFICIAL SEAL.

Tawana M. Young

NOTARY PUBLIC:
COMMISSION EXPIRES:

PREPARED BY: FELICIA GILES
CHARTER ONE MORTGAGE CORP.
10561 TELEGRAPH RD
GLEN ALLEN, VA 23059




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LOT 18 IN BLOCK 29 IN SECTION 2 IN COUNTRY CLUB ADDITION TO MIDLAND DEVELOPMENT CO. 'S NORTHLAKE VILLAGE SUBDIVISION IN THE SOUTHWEST 1/4 (EXCEPT THE SOUTH 100 RODS), THE WEST 1/2 OF THE SOUTHEAST 1/4 (EXCEPT THE SOUTH 100 RODS), THE SOUTH 1/2 OF THE NORTHWEST 1/4 AND SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 32, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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Property of Cook County Clerk's Office

 MICHAEL S. BLACCONIERE
240 E. WHITENALL
NORTHLAKE, IL. 60164

CONTINUED ON NEXT PAGE

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