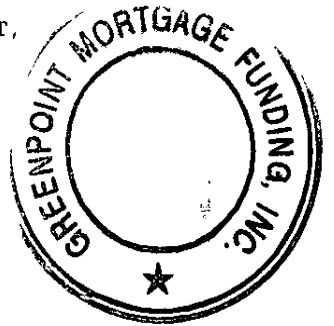


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4325/0091 49 001 Page 1 of 2  
2002-06-10 15:58:29  
Cook County Recorder 23.50



RELEASE  
PIN NUMBER: 13-03-400-020  
LOAN NUMBER: 0101057297  
THE UNDERSIGNED CERTIFIES THAT IT IS THE PRESENT OWNER AND HOLDER OF A MORTGAGE EXECUTED BY RICHARD A. PARIZEK AND ERIN PARIZEK TO GREENPOINT MORTGAGE FUNDING, INC. BEARING THE DATE JUNE 02, 2000 AND RECORDED IN THE RECORDER OR REGISTRAR OF TITLES IN COOK COUNTY, IN THE STATE OF ILLINOIS IN BOOK , AT PAGE 1- AS DOCUMENT NUMBER 00532930 AND FURTHER ASSIGNED TO IN BOOK , AT PAGE AS DOCUMENT NUMBER . THE ABOVE DESCRIBED MORTGAGE S, WITH THE NOTE ACCOMPANYING IT, FULLY PAID, SATISFIED AND DISCHARGED. THE RECORDER OF SAID COUNTY IS AUTHORIZED TO ENTER THIS SATISFACTION/DISCHARGE OF RECORD.  
PIF DATE: APRIL 22, 2002  
PROPERTY ADDRESS:  
5849 N KOSTNER  
CHICAGO IL 60646  
GREENPOINT MORTGAGE FUNDING, INC.  
SUCCESSOR IN INTEREST TO  
GREENPOINT MORTGAGE CORP.



*Linda Story-Daw*  
LINDA STORY-DAW  
VICE PRESIDENT

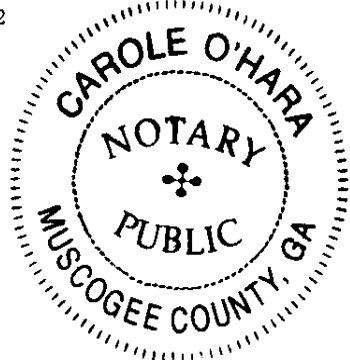
*Sheryl E. Word*  
SHERYL E. WORD  
VICE PRESIDENT

STATE OF GEORGIA  
COUNTY OF MUSCOGEE

I CAROLE O' HARA, NOTARY PUBLIC IN AND FOR SAID COUNTY IN THE STATE AFORESAID, DO HEREBY CERTIFY THAT LINDA STORY-DAW AND SHERYL F. WORD, PERSONALLY KNOWN TO ME TO BE THE SAME PERSONS WHOSE NAMES SUBSCRIBED TO THE FOREGOING INSTRUMENT APPEARED BEFORE ME THIS DAY IN PERSON AND ACKNOWLEDGED THAT THEY SIGNED, SEALED AND DELIVERED THE SAID INSTRUMENT AS THEIR FREE AND VOLUNTARY ACT, FOR THE USES AND PURPOSES THEREIN SET FORTH.

GIVEN UNDER MY HAND AND OFFICIAL SEAL MAY 22, 2002

*Carole O'Hara*  
CAROLE O' HARA  
NOTARY PUBLIC  
MY COMMISSION EXPIRES: APRIL 03, 2005



AFTER RECORDING RETURN TO:  
RICHARD A. PARIZEK  
5849 N. KOSTNER  
CHICAGO, IL 60646

PREPARED BY: Edmae Cline  
DS120/ENC-020208

*Handwritten initials and date: M.Y. 5/24/02*

2. CONVEYANCE. For good and valuable consideration, the receipt and sufficiency of which is acknowledged, and to secure the Secured Debt (defined below) and Mortgagor's performance under this Security Instrument, Mortgagor grants, bargains, sells, conveys, mortgages and warrants to Lender the following described property:

The South 1/2 of Lot 20 and all of Lot 21 in Koester and Zender's Sauganash Subdivision, a Subdivision of Ogden and Jone's Subdivision of Bronson's tract in Caldwell Reserve in Township 40 North, Range 13, in Section 3, Township 40 North, Range 13, East of the Third Principal Meridian, in Cook County, Illinois.

The property is located in Cook at 5849 North Kostner  
(County) Chicago, Illinois 60646  
(Address) (City) (ZIP Code)

Together with all rights, easements, appurtenances, royalties, mineral rights, oil and gas rights, all water and riparian rights, ditches, and water stock and all existing and future improvements, structures, fixtures, and replacements that may now, or at any time in the future, be part of the real estate described above (all referred to as "Property").

3. SECURED DEBT AND FUTURE ADVANCES. The term "Secured Debt" is defined as follows:

A. Debt incurred under the terms of all promissory note(s), contract(s), guaranty(s) or other evidence of debt described below and all their extensions, renewals, modifications or substitutions. (You must specifically identify the debt(s) secured and you should include the final maturity date of such debt(s).)

Home Equityline of Credit Agreement dated: 06/02/2000

Maturity Date:

June 2ND, 2015

ILLINOIS - HOME EQUITY LINE OF CREDIT MORTGAGE (NOT FOR FNMA, FHLMC, FHA OR VA USE)

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VMP -C465(IL) (9909) UUAQ-02

VMP MORTGAGE FORMS - (800)521-7291

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