

UNOFFICIAL COPY 0020645534

FOR THE PROTECTION OF THE OWNER, THIS RELEASE IS TO BE FILED, WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

4325/0042 49 001 Page 1 of 2
2002-06-10 11:50:48
Cook County Recorder 23.50



RELEASE OF MORTGAGE

LOAN NO: 207-28060036

KNOW ALL MEN BY THESE PRESENTS That

LASALLE BANK FSB

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit - Claim unto **NORTHWEST NATIONAL BANK OF CHICAGO AS TRUSTEE U/T/A DATED DECEMBER 30, 1987 A/K/A TRUST NO. 10-084500-7** all the right, title, interest, claim or demand whatsoever it may acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/ Registrar's office of **COOK** County, Illinois, bearing date the **28TH** day of **MARCH 2002** as Document No. **97-237147** to the premises therein described to-wit:

SEE ATTACHED FOR LEGAL DESCRIPTION.

Property Address: **5915 W GUNNISON ST., CHICAGO, IL 60630**
Permanent Index Number: **13-08-430-080-1037**

Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release the same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMONY WHEREOF, THE LASALLE BANK FSB presents to be signed by its duly authorized officers, this **22ND** day of **APRIL, 2002**.

By: *[Signature]*
.....
CONSUMER LENDING OFFICER

STATE OF ILLINOIS }
 } SS
COUNTY OF COOK }

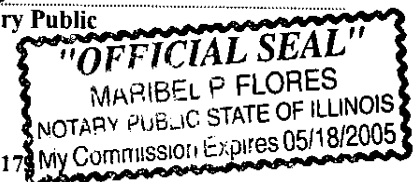
I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of **LASALLE BANK FSB** and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and as the free and voluntary act and deed of said corporation for the uses and purposes herein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

THIS INSTRUMENT WAS PREPARED BY:

CORINNE BUKALA
LASALLE BANK FSB
Consumer Lending Department
4747 West Irving Park Road
Chicago, Illinois 60641

[Signature]
.....
Notary Public



When Recorded Return to: **CYNTHIA MROZEK, 5915 W GUNNISON ST., CHICAGO, IL 60630-3179**

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M4

SITUATED IN THE COUNTY OF COOK, IN THE STATE OF ILLINOIS, TO
WIT:

UNIT NUMBER 5 A, AS DELINEATED ON SURVEY OF THE FOLLOWING
DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS
"PARCEL"):

THAT PART OF THE NORTH EAST FRACTIONAL 1/4 NORTH OF THE
INDIAN BOUNDARY LINE OF SECTION 17, TOWNSHIP 40 NORTH, RANGE
13 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH LIES EASTERLY
OF THE EASTERLY LINE OF NORTH MASON AVENUE AND SOUTHERLY OF
THE SOUTHERLY LINE OF WEST GUNNISON AVENUE, TOGETHER WITH
THAT PART OF LOT 19 IN BLOCK 8, IN FREE'S ADDITION TO THE
VILLAGE OF JEFFERSON, BEING THAT PART OF THE SOUTH EAST 1/4
OF SECTION 8, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD
PRINCIPAL MERIDIAN, LYING SOUTH OF THE INDIAN BOUNDARY LINE,
DESCRIBED AS FOLLOWS:

COMMENCING AT A POINT IN THE EASTERLY LINE OF NORTH MASON
AVENUE AS DEDICATED BY PLAT FILED IN THE REGISTRAR'S OFFICE
OF COOK COUNTY, ILLINOIS AS DOCUMENT NO. LR 160158 SAID POINT
BEING 133 FEET NORTH OF THE SOUTH LINE OF SAID LOT 19 (BEING
ALSO THE NORTH LINE OF WEST LAWRENCE AVENUE); TO A POINT IN A
LINE 103 FEET EAST OF (MEASURED ON THE SOUTH LINE OF SAID LOT
19) AND PARALLEL WITH THE EAST LINE OF SAID NORTH MASON
AVENUE SAID POINT BEING 130 FEET NORTH OF THE SOUTH LINE OF
SAID LOT 19; THENCE NORTH PARALLEL WITH THE EASTERLY LINE OF
SAID NORTH MASON AVENUE, A DISTANCE OF 15 FEET; THENCE
EASTERLY PARALLEL WITH THE SOUTH LINE OF SAID LOT 19 TO THE
EASTERLY LINE OF SAID LOT 19; THENCE NORTHERLY ALONG THE
EASTERLY LINE OF SAID LOT 19 EXTENDED TO THE INDIAN BOUNDARY
LINE; THENCE SOUTHWESTERLY ALONG THE INDIAN BOUNDARY LINE TO
THE EASTERLY LINE OF NORTH MASON AVENUE; THENCE SOUTHERLY
ALONG THE EASTERLY LINE OF SAID NORTH MASON AVENUE TO THE

POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS;

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION OF
CONDOMINIUM MADE BY AMERICAN NATIONAL BANK AND TRUST COMPANY
OF CHICAGO, A CORPORATION OF ILLINOIS, AS TRUSTEE UNDER TRUST
AGREEMENT DATED APRIL 2, 1973 ALSO KNOWN AS TRUST NUMBER
77730, AND NOT INDIVIDUALLY, RECORDED IN THE OFFICE OF THE
RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, ON JULY 20, 1973
AS DOCUMENT 22407841 AND IN THE OFFICE OF THE REGISTRAR OF
TITLES OF COOK COUNTY, ILLINOIS AS DOCUMENT LR 2705507
TOGETHER WITH AN UNDIVIDED 2.8374 PER CENT INTEREST IN THE
COMMON ELEMENTS APPURTENANT THERETO (IN SAID INSTRUMENTS
(EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE
COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN
SAID DECLARATION AND SURVEY) IN COOK COUNTY, ILLINOIS.

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