

UNOFFICIAL COPY

0020645612

4/24/00 08 44 001 Page 1 of 2  
2002-06-10 09:26:16  
Cook County Recorder 23.00

Prepared By:  
When Recorded Mail To:  
WESTAMERICA MORTGAGE COMPANY  
1 S. 660 MIDWEST ROAD  
OAKBROOK TERRACE, IL. 60181  
ATTN: JOYCE GRUDZIEN

Loan No. 350818 #50



Commonly known as:

85 KING DRIVE  
STREAMWOOD, IL 60107

1041602 7/3

Space Above This Line For Recorder's Use

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, Mortgage Electronic Registration Systems, Inc. ("MERS") as nominee for

IDEAL HOME MORTGAGE, INC., AN ILLINOIS CORPORATION  
101 N. WOLF ROAD, HILLSIDE, IL 60162

its successors and assigns, hereby assign and transfer to

NATIONAL CITY MORTGAGE CO.  
3232 NEWMARK DRIVE, MIAMISBURG, OH 45342

its successors and assigns, all its right, title and interest in and to a certain mortgage executed by

CHRISTOPHER RILEY, A SINGLE MAN and LAURIE WERNER, A SINGLE WOMAN

and bearing the date of the 13th day of May, A.D. 2002, and recorded on the  
day of May, A.D. 2002, in the Office of the Recorder of COOK  
County, State of Illinois, in Book \_\_\_\_\_ at Pages \_\_\_\_\_. Legally described as follows:

SEE LEGAL DESCRIPTION ATTACHED HERewith AND MADE A PART HEREOF.  
P.I.N. #06-25-122-039

Box 260

0020645611

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage

DATED: 05/13/2002 Mortgage Electronic Registration Systems, Inc. ("MERS")  
P.O. Box 2026, Flint, MI 48501-2026

ANN M. CERRITO, ASST. VICE PRESIDENT

MINDI M. NORTON, ASST. SECRETARY

STATE OF ILLINOIS COUNTY OF COOK )ss.

On 05/13/2002 before me, the undersigned, a Notary Public in and for the said County and State, personally appeared ANN M. CERRITO AND MINDI M. NORTON

to me personally known, who, being duly sworn by me, did say that he/she is the

ASST. VICE PRESIDENT AND ASST. SECRETARY of Mortgage Electronic Registration Systems,

the corporation named herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledge said instrument to be the free act and deed of said corporation.

(Official Seal)

ATGF, INC.



Jennifer L. Myatt

JENNIFER L. MYATT  
Notary Public for the state of ILLINOIS  
My commission expires: MARCH 14, 2006

MIN: 1000312-0500350818-7 MERS Phone: 1-888-679-6377

3. Legal Description:

UNOFFICIAL COPY  
THAT PART OF LOT 222 IN THE MEADOWS SOUTH PHASE IV, BEING A SUBDIVISION IN PART OF THE EAST HALF OF THE NORTHWEST QUARTER AND PART OF THE WEST HALF OF THE NORTHEAST QUARTER OF SECTION 25, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT, THEREOF RECORDED DECEMBER 7, 1989 AS DOCUMENT NUMBER 89584505, AND MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT THE NORTHWEST CORNER OF SAID LOT 222, THENCE SOUTH 11 DEGREES 11 MINUTES 52 SECONDS EAST, 75.75 FEET, THENCE NORTH 66 DEGREES 23 MINUTES 00 SECONDS EAST, 116.75 FEET TO A POINT ON A CURVE CONVEX SOUTHWEST AND HAVING A RADIUS OF 60.00 FEET, THENCE NORTHERLY ALONG SAID CURVE, WHOSE CHORD OF 19.74 FEET BEAR NORTH 05 DEGREES 41 MINUTES 28 SECONDS EAST, AN ARC DISTANCE OF 19.82 FEET, THENCE NORTH 86 DEGREES 13 MINUTES 31 SECONDS WEST, 120.00 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NUMBER: 06-25-122-039

0020645612

Property of Cook County Clerk's Office