

UNOFFICIAL COPY

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2002-06-10 09:53:32
Cook County Recorder 25.50



0020645869

Please Return To:
Union Planters Bank, N.A.
Image Department
700 Interstate Park Dr., Suite 714
Montgomery, AL 36109

This form was prepared by: **Union Planters Bank, N.A.**
630 Tollgate Rd., Suite C
Elgin, IL 60123
847-742-9200



ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is
6767 N Milwaukee #207 Niles, IL 60714
does hereby grant, sell, assign, transfer and convey, unto
Union Planters Bank, N.A.
a corporation organized and existing under the laws of **the United States of America**
(herein "Assignee"), whose address is
7130 Goodlett Farms Parkway, Cordova, Tennessee 38016
a certain Mortgage dated **April 29, 2002**
Anna Karasewicz, a single woman, made and executed by

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98

to and in favor of **Midwest Home Mortgage Corp.**
upon the following described property situated in **Cook** County, State of
Illinois:
See Exhibit A.

P.N.T.N.

such Mortgage having been given to secure payment of **One Hundred Thirty Nine Thousand Six Hundred**
and no/100
(\$ 139,600.00)

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(Include the Original Principal Amount)
which Mortgage is of record in Book, Volume, or Liber No. _____ at page _____ (or as
No. _____) of the _____ Records of **Cook**
County, State of Illinois, together with the note(s) and obligations therein described and the money due and to
become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

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TO HAVE AND TO HOLD, the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on April 29, 2002

Midwest Home Mortgage Corp.

Witness _____

(Assignor)
By: Sharon Lauder Officer
(Signature)

Witness _____

ATTORNEY IN FACT
(Title)

Attest _____

Seal: _____

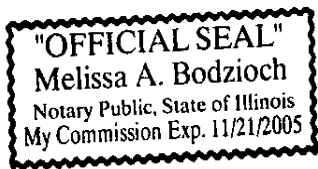
Property of Cook County Clerk's Office

[Corporate/Partnership Acknowledgement]

State of Illinois
County of Keok

This instrument was acknowledged before me on April 29, 2002
by Susan Lauder

as Attorney in fact
of Midwest Home Mortgage Corp.



Melissa A. Bodzioch

[Individual Acknowledgment]

State of Illinois
County of _____

This instrument was acknowledged before me on _____ by
Midwest Home Mortgage Corp.

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EXHIBIT A

Legal Description for 113 Bright Ridge
Schaumburg, IL 60193

PARCEL 1: Unit Number 13-4 in Townhomes of Bright Ridge Condominium as delineated on a survey of the following described real estate: certain Lots in Bright Ridge Subdivision in the Southwest 1/4 of the Northwest 1/4 of Section 23, Township 41 North, Range 10 East of the Third Principal Meridian, which survey is attached as Exhibit "C" to the Declaration of Condominium recorded as Document 85071143 together with its undivided percentage interest in the Common Elements in Cook County, Illinois.

PARCEL 2: Easement for Ingress and Egress for the benefit of Parcel 1 as created by Declaration of Condominium recorded June 21, 1985, as Document 85071143.

07-23-102-014-1840

Property of Cook County Clerk's Office