UNOFFICIAL C0120646188 2002-06-10 13:37:40

Cook County Recorder

对关于特别的基本的特别的 加入各种分
LICC FINANCING STATEMENT

FOLLOW INSTRUCTIONS (Iron) and back) CAREFULLY A. NAME & PHONE OF CONTACT AT FILER (optional)

B. SEND ACKNOWLEDGMENT TO: (Name and Address)

THOMAS S. EISNER 900 Maple Road 60430 Homewood.

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1. (DEBTOR'S EXACT FULL LEGAL NA AL Insert only and debtor name (12	or 1b) - do not abbreviate or combine names			
	14. ORGANIZATION'S NAME				
OR THEORYGUAL STANDE		FRST NAME	MIDOLE	NAME	SUFFIX
•	118, INDIVIDUAL S CAST INAME	NICK			
	SPINOS	I NIUN	STATE	POSTAL CODE	COUNTRY
14.	MAILING ACCRESS	DALOC HILLC	111	60464	USA
80	50 CIRCLE DRIVE	PALUS HILLS	Ita OBG	ANIZATIONAL ID #, if any	103A
1d.	TAX ID # SSN OR EIN ADD'L INFO RE 1. TYPE OF ORGANIZATIO	111, JUNISDICTION OF ORGANIZATION	11910110		П.,
33	1-82-2819 DEBTOR individual	<u>ILLINOIS</u>	ــــــــــــــــــــــــــــــــــــــ		NONE
2. /	ADDITIONAL DESTOR'S EXACT FULL LEGAL NAME - insert only one	debtor (ame (? 2b) - do not abbreviate or combine	names	· · · · · · · · · · · · · · · · · · ·	
•	12. ORGANIZATIONS NAME				
OR IMPOSE NAME				NAME	ISUFFIX
OR 25. INDIVIDUAL'S LAST NAME		FIRST NAME	MINDER INCINC		
	SPINOS	PAII	STATE	IPOSTAL CODE	COUNTRY
2c.	MAILING ADDRESS	CITY	31416		1
80	150 CIRCLE DRIVE	I PALOS HILLS		<u> </u>	<u>lusa</u>
<u> </u>	TAX ID # SSN OR EIN ADO'L INFO RE 20. TYPE OF ORGANIZATION	21. JURISDICTION OF ORGANIZATIC	2g. OAG	ANIZATIONAL IO #, il any	
Z 1:	16-62-7580 ORGANIZATION I individual	1 THINOIS			NONE
7-	SECURED PARTY'S NAME (OF NAME OF TOTAL ASSIGNEE OF ASSIGNOR	S/P) - insert only one secured party name (3a or 3h)	مرکر		
٠	33. ORGANIZATIONS NAME		4	•	• •
	SHOREBANK	<u> </u>)	SUFFIX
OR	36. INDIVIDUAL S LAST NAME	FIRST NAME	MIDC	NAME	SUPPIA
	,			7.05	COUNTRY
3c. i	MAILING ADDRESS	CUA	STATE	POSTAL CLOF	1
70	336 SOUTH COTTAGE GROVE	CHICAGO		60519	<u>lusa</u>

(see Exhibit A attached hereto and made a part hereof for legal description)

(see Exhibit B attached hereto and made a part hereof for collateral description)

S. ALTERNATIVE DESIGNATION (II applicable): LESSEELESSOR CONSIGNEE/CONSIGNOR BAILEE/BAILOR SELLER/BUYER	I NO. UZI	N-UCC FILING
5. The FINANCING STATEMENT is to be fied (for record) for recorded) in the REAL of Check to RECUEST SEARCH NEW TOPPINGS ATTACH Addendum.	All Cabtors Cabior	1 Debtor 2
B. OPTIONAL FILER REFERENCE DATA		



UNOFFICIAL COPY

20646188

EXHIBIT A

TO UCC FINANCING STATEMENT

LEGAL DESCRIPTION OF REAL ESTATE

Lots 6, 7, 8, 9, 10 and 11 in Block 9 in South Lynne, a Subdivision of the North 1/2 of Section 19, Towiship 38 North, Range 14 East of the Third Principal Meridian, in Cook County, Illinois

STREET ADDRESS OF REAL ESTATE 2013-2019 West 63rd Street, Chicago, Illinois

PERMANENT REAL ESTATE INDEX NUMBERS

20-19-107-001;

20-19-107-002;

20-19-107-003;

20-19-107-004;

20-19-107-005.

Olynki Clark's Office THIS DOCUMENT WAS PREPARED BY, AND AFTER RECORDING SHOULD BE RETURNED TO:

Thomas S. Eisner 900 Maple Road 60430 Homewood, IL



UNOFFICIAL CQPY₁₈₈

EXHIBIT B

TO UCC FINANCING STATEMENT

DESCRIPTION OF COLLATERAL

- all apparatus, machinery, devices, fixtures, communication devices, systems and equipment, fittings, appurtenances, equipment, appliances, furniture, furnishings appointments, accessories, and all other items of personal property located at the property described in Exhibit "A" attached hereto and constructed, erected or purchased by Debtor (the "Property") or used in the operation or maintenance of the Property or any business or operation conducted thereon, and all fixtures and equipment now or hereafter i stalled for use in the operation of the buildings, structures and improvements now or hereafter installed for use in the operation of the buildings, structures and improvements now or hereafter on the Property, and constructed, erected or purchased by Debtor including, but not limited to, all lighting, heating, cooling, ventilating, air-conditioning, plumbing, sprinkling, incinerating, refrigerating, air-cooling, lifting, fire extinguishing, clearing, entertaining, security, communicating and electrical and power systems, and the machinery, appliances, fixtures and equipment pertaining thereto, all awnings, ovens, stoves, refrigerators, dishwashers, disposal, carpeting, switchboards, engines, motors, tanks, purnps, screens, storm doors and windows, shades, floor coverings, ranges, washers, dryers, disposal, cabinets, furniture, partitions, conduits, ducts and compressors, and all elevators and escalators and the machinery and appliances, fixtures and equipment pertaining thereto.
- (b) any and all revenues, payments, receivables and income now owned or hereafter acquired and arising from or out of the property and/or the businesses and operations conducted thereon including, without limitation, any and all payments (the "termination payments") now or hereafter owing to Debtor from any tenant of the Property as a result of the early termination by such tenant of its lease.
- (c) any and all goods, accounts, contract rights, franchises, icenses, permits, chattel paper, money, documents, instruments, general intangibles and any and all other personal property of any kind, nature or description, whether tangible or intangible, of Debtor relating to or arising from or out of the Property and/or the business and operation conducted thereon, whether now owned or hereafter acquired, or in which Debtor now has or shall hereafter acquire any right, title or interest whatsoever (whether by bill of sale, lease, conditional sales contract, or other title retention document or otherwise).
- (d) any and all additions and accessories to all of the foregoing and any and all proceeds (including proceeds of insurance, eminent domain or other governmental takings and tort claims), renewals, replacements and substitutions of all of the foregoing.
 - (e) all of the books and records pertaining to the foregoing.

