

UNOFFICIAL COPY

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2002-06-10 10:31:36
Cook County Recorder 23.50



0020646462

PREPARED BY & RETURN TO:

S. A. Wileman
Orion Financial Group, Inc.
2860 Exchange Blvd. # 100
Southlake, TX 76092

Assignment of Mortgage

Send Any Notices To Assignee.

For Valuable Consideration, the undersigned, **ACCREDITED HOME LENDERS, INC. 15030 Avenue of Science #100, San Diego, CA 92128 (Assignor)** by these presents does assign and set over, without recourse, to **CITIFINANCIAL MORTGAGE COMPANY, INC. 8333 Ridgpointe Dr., Irving TX 75063 (Assignee)** the described mortgage, together with certain note(s) described with all interest, all liens, any rights due or to become due thereon, executed by **ROBERT C. HILL, AND THELMA J. HILL, HUSBAND AND WIFE to ACCREDITED HOME LENDERS, INC..** Said mortgage **Dated: 12/17/01** is recorded in the State of IL, County of Cook on 12/27/01, Document # 0011231479 **AMOUNT: \$ 144,000.00**
SEE ATTACHED EXHIBIT A

Property Address: 2127 EMERSON STREET, EVANSTON, IL 60201

IN WITNESS WHEREOF, the undersigned corporation has caused this instrument to be executed by its proper officer who was duly authorized by a resolution of its board of directors.

Dated: 5/15/02

ACCREDITED HOME LENDERS, INC.

By:

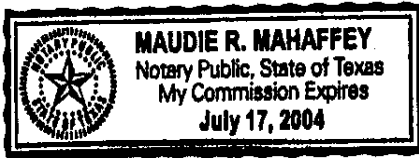
W. H. Wileman, Attorney in fact



02010352 CFI CLR

State of Texas
County of Tarrant

On 5/15/02, before me, the undersigned, W. H. Wileman, who acknowledged that he/she is Attorney in fact of/ for ACCREDITED HOME LENDERS, INC. and that he/she executed the foregoing instrument and that such execution was done as the free act and deed of ACCREDITED HOME LENDERS, INC. .



Notary public, Maudie R. Mahaffey
My Commission Expires: July 17, 2004

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P2
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JFK

Exhibit A

THE SOUTH 100 FEET OF LOTS 33 AND 34 IN BLOCK 4 IN
WHIPPLE'S ADDITION TO EVANSTON, A SUBDIVISION OF THE WEST
1/2 OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION
13, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD
PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.
PARCEL ID NUMBER: 10-13-108-028