

UNOFFICIAL COPY

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2002-06-10 10:44:11

Cook County Recorder 23.50



0020646487

PREPARED BY & RETURN TO:

S. A. Wileman
Orion Financial Group, Inc
2860 Exchange Blvd. # 100
Southlake, TX 76092

Assignment of Mortgage

Send Any Notices To Assignee.

For Valuable Consideration, the undersigned, EQUITY ONE, INC., A DELAWARE CORPORATION 6340 Glenwood, Suite 101, Overland Park, KS 66202 (Assignor) by these presents does assign and set over, without recourse, to ASSOCIATES HOME EQUITY SERVICES, INC. 250 E. Carpenter Freeway, Irving, TX 75062 (Assignee) the described mortgage, together with certain note(s) described with all interest, all liens, any rights due or to become due thereon, executed by MELVIN R. RODRIGUEZ, A MARRIED MAN TO MARTHA RODRIGUEZ to EQUITY ONE, INC., A DELAWARE CORPORATION. Said mortgage Dated: 07/07/1998 is recorded in the State of IL, County of Cook on 07/09/1998, Document # 98592330 AMOUNT: \$ 32,000.00 SEE ATTACHED EXHIBIT A

Property Address: 4600 S GROVE AV, FOREST VIEW, IL 60402

IN WITNESS WHEREOF, the undersigned corporation has caused this instrument to be executed by its proper officer who was duly authorized by a resolution of its board of directors.

Dated: 05/10/2002

EQUITY ONE, INC., A DELAWARE CORPORATION

By:

W. H. Wileman
W. H. Wileman, Attorney in fact

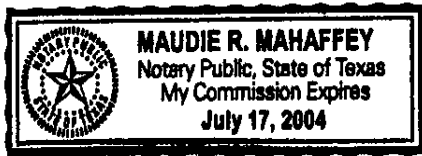


99087761 AHES AAA

State of Texas
County of Tarrant

On 05/10/2002, before me, the undersigned, W. H. Wileman, who acknowledged that he/she is Attorney in fact of/ for EQUITY ONE, INC., A DELAWARE CORPORATION and that he/she executed the foregoing instrument and that such execution was done as the free act and deed of EQUITY ONE, INC., A DELAWARE CORPORATION.

Maudie R. Mahaffey
Notary public, Maudie R. Mahaffey
My Commission Expires: July 17, 2004



5-7
P-2
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M-7
JLK

Exhibit A

LOT 14 IN BLOCK 14 IN FIRST ADDITION TO WALTER G. MCINTOSH FOREST VIEW GARDENS, BEING A SUBDIVISION OF LOTS 16 TO 19 INCLUSIVE IN CIRCUIT COURT PARTITION OF PART OF SECTION 6, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, AND PART OF THE NORTHEAST 1/4 OF SECTION 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N. 19-06-329-009-0000