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0020646560

433.0170 11 001 Page 1 of 3

2002-06-10 12:30:23

Cook County Recorder 25.50



0020646560

Loan Number:
6613298121

Prepared by:
Vonda Johnson
STATE OF ILLINOIS
COUNTY OF Cook

When recorded mail to:
Daniel M Taylor
Janelle P Taylor
9542 South Mozart
Evergreen Park, IL 60805

Prepared by:
Bank of America
101 E. Main St., Ste 400, Louisville, KY 40202
Release of Mortgage by Corporation

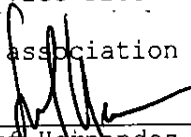
Know All Men By These Presents: That Bank of America, N.A., a national banking association, a corporation existing under the laws of the United States of America, for and in consideration of payment of the indebtedness secured by the mortgage herein after mentioned, and the cancellation of all the notes thereby acknowledged, does hereby remise, release, convey and quitclaim unto Daniel M Taylor and Janelle P Taylor, husband and wife,, heirs, legal representatives and assigns all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing the date of 08/18/2000, and recorded in Recorder's/Registrar's Office of the County of Cook, in the State of Illinois, on 08/24/2000 of records, Auditor's File No./Document No. 00654801 . The premises therein described, situated in the County of Cook, State of Illinois, as follows to wit:

See Legal Desc
Property Address: 9542 S Mozart, Evergreen Park, IL 60805, PIN: 24-12-107-014

Together with all the appurtenances and privileges thereunto belonging or appertaining.

In testimony whereof, the said Bank of America, N.A., a national banking association has caused these presents to be signed by its Vice President officer, on 12/24/2001.

Bank of America, N.A., a national banking association

By: 
Sera Hernandez, Vice President

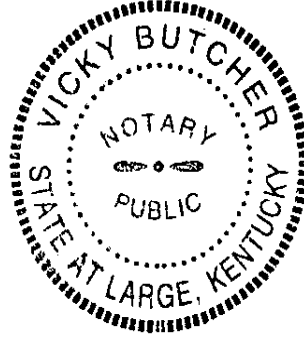
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P3
N
M4

State of Kentucky, County of Jefferson

The foregoing instrument was acknowledged before me on 12/24/2001 by Serf Hernandez, Vice President of Bank of America, N.A., a national banking association a United States of America corporation, on behalf of the corporation.

Vicky Butcher

Vicky Butcher
Notary Public, Kentucky
Qualified in Jefferson County
Commission Expires: November 22, 2004



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Bank of America Loan Number: 6613298121

LOT 2 IN EVERGREEN PARK GARDEN CITY SUBDIVISION SECOND ADDITION, BEING
A SUBDIVISION OF PART OF LOT 3 IN KING ESTATE SUBDIVISION IN EVERGREEN
PARK, BEING IN THE NORTHWEST 1/4 OF SECTION 12, TOWNSHIP 37 NORTH,
RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT
HEREOF REGISTERED MAY 22, 1963 AS DOCUMENT NO. LR 1463154 IN COOK
COUNTY, ILLINOIS.

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