UNOFFICIAL COP

2002-06-10 11:41:49

Cook County Recorder

23.50

SATISFACTION		
OF MORTGAGE		
Date: 5/2	23/2002	
Account #	80459784001	

THAT CERTAIN MORTGAGE owned by the undersigned, a National Banking Association 0020646529 under the laws of the United States of America executed by JOSE HERNANDEZ, AMANDA HERNANDEZ **CHICAGO** of State of Illinois 03/23/1999 DATED, U.S. Bank National Association ND MORTGAGEE, and filed for record 05/10/1999 **Document Number** 99448955 or in Book Page County Recorder, County of . at 14:20 in the Office of: secured, fully paid, satisfied, released and discharged. State of Real Estate Description appears on attached sheet. Real Estate Description appears below LOT 10 IN BLOCK 2 IN DR. WALTER GOGOL INSKI'S RESUBDIVISION OF BLOCKS 11 & 13 IN KING AND PATTERSON SUBDIVISION OF THE NW 1/4 OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILL INOIS 2930 N MONITOR AVE, CHICAGO IL 60634 10776476 U.S. Bank National Association ND 13-29-218-028 By Sherri J. Bernard, Operations Officer SA' OF MORTGAGE STATE OF North Dakota LOAN# SP\$29784001) SS US Recordings **COUNTY** Cass , by May 2002 The foregoing instrument was acknowledged before me this 23rd day of of U.S. Bank National Association ND the Operations Officer Sherri J. Bernard a National Banking Association under the laws of The United States of America on behalf of the Association PATTI D. MILLER Notary Public State of North Dakota Notary Signature My Commission Expires MAY 24, 2005 **Commission Expires:** This Instrument Was Drafted By: Return To:

CAROL SCHMIDT Collateral Processing

P.O. Box 2687

Fargo, ND 58108-2687

U.S. Recordings Inc. 2925 Country Dr. Ste 201 St. Paul, MN 55117