

# UNOFFICIAL COPY

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2002-06-10 12:26:56  
Cook County Recorder 23.50

Loan No. 1271925-4  
Pool No. L36003CH  
Other Co. Loan No. 1609081796



0020646688

THIS DOCUMENT WAS PREPARED BY  
AND WHEN RECORDED MAIL TO:  
HOMESIDE LENDING, INC.

7301 BAYMEADOWS WAY  
JACKSONVILLE, FLORIDA 32256  
ATTN: ELDE BOLATETE - MR-RA

## ASSIGNMENT OF MORTGAGE/DEED OF TRUST

For good and valuable consideration, the sufficiency of which is hereby acknowledged, the undersigned,  
**CHASE MANHATTAN MORTGAGE CORPORATION, A NEW JERSEY CORPORATION**

whose address is 3415 VISION DRIVE COLUMBUS, OHIO 43219 (Assignor)

By these presents does convey, grant, bargain, sell, assign, transfer and set over to:

**MORTGAGE ELECTRONIC REGISTRATION SYSTEM, INC., A DELAWARE CORPORATION, AS NOMINEE FOR  
HOMESIDE LENDING, INC., ITS SUCCESSORS AND ASSIGNS**

whose address is P.O. BOX 2026/4318 MILLER RD. FLINT, MICHIGAN 48501-2026 (Assignee)

the described Mortgage/Deed of Trust, together with the certain note(s) described therein with all interest, all liens and any rights due or to become due thereon.

Said Mortgage/Deed of Trust is recorded in the State of ILLINOIS, County of COOK.

Official Records on: 04/06/1998 Original Loan Amount: \$116,000.00 Mortgage Date: 03/20/1998

Original Mortgagor: RANDY J JOHNSON, KAREN LYNN JOHNSON

Trustee:

Instr #: Doc #: 98-270594 Cert #: Book: Page:

Legal: See Attached Legal Description Mortgagor: CHASE MANHATTAN MORTGAGE CORPORATION

Section: Lot: Block:

Property/Tax ID # 13-16-412-038

Address: 5006 W BERTEAU, CHICAGO, IL 60641

Date: 12/15/2000

Group #: 0 District #: 0

CHASE MANHATTAN MORTGAGE CORPORATION, A NEW JERSEY CORPORATION

TANGERINE HARRISON, VICE PRESIDENT

LOLITA GARCIA, ASSISTANT SECRETARY



## STATE of FLORIDA, COUNTY of DUVAL

The foregoing instrument was acknowledged before me this 15th day of December, 2000 by TANGERINE HARRISON, VICE PRESIDENT and LOLITA GARCIA, ASSISTANT SECRETARY of CHASE MANHATTAN MORTGAGE CORPORATION, A NEW JERSEY CORPORATION, 3415 VISION DRIVE, COLUMBUS, OHIO 43219, A NEW JERSEY Corporation, on behalf of the corporation. He/She/It personally known to me and did take an oath.

*Gail L. Brooks*  
GAIL L. BROOKS, Notary Public

State of FLORIDA at Large, My Commission Expires:



Gail L. Brooks  
MY COMMISSION # CC787220 EXPIRES  
November 1, 2002  
BONDED THRU TROY FAIN INSURANCE, INC.

# BATCH

1 of 11

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Property of Cook County Clerk's Office



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20646688

**Loan Number:** 12719254

**Legal Description:**

LOT 17 IN GARDNER'S 67TH ADDITION TO MONTROSE, A SUBDIVISION OF THAT PART WEST OF MILWAUKEE AVENUE OF THE SOUTH 1/2 OF LOT 10 IN SCHOOL TRUSTEES SUBDIVISION OF SECTION 16, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.