

UNOFFICIAL COPY

0020646731

4734/0038 05 001 Page 1 of 2
2002-06-10 10:18:01
Cook County Recorder 23.50



Prepared By and
When Recorded Mail To:

THE AMERICAN NATIONAL
BANK OF DEKALB COUNTY
913 S. 4th St. Ste. 102
DEKALB, IL 60115
MIN #:

AP# KESSR0302
LN# 0899547

SPACE ABOVE THIS LINE FOR RECORDER'S USE

ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
WELLS FARGO HOME MORTGAGE, INC.
3601 MINNESOTA DR MAC#4701-022, BLOOMINGTON, MN 55435

() all the rights, title and interest of
undersigned in and to that certain Real Estate mortgage dated 04/26/02, executed by

RUSSELL KESSLER and JEFFERY BLAINE
UNMARRIED UNMARRIED

to THE AMERICAN NATIONAL BANK OF DEKALB COUNTY
, and whose address is
913 S. 4TH ST., STE. 102, DEKALB, IL 60115

20646730

recorded on , and recorded in Book/Volume No.

page(s) , as Document No.

COOK

County Records, State of Illinois

on real estate legally described as follows:

UNIT 1-S IN THE 5828 NORTH PAULINA CONDOMINIUM AS DELINEATED ON A
SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 13 IN
SUBDIVISION OF BLOCK 8 AND ALL OF LOTS 1 TO 7, INCLUSIVE IN BLOCK
9 IN BARRETT AND GALLOWAY'S RESUBDIVISION OF BLOCKS 7, 8, AND 9 IN
HENRYTOWN AND THE NORTH 100 FEET OF THE SOUTHEAST 1/4 OF SECTION
6, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL
MERIDIAN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT
"A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT
99822781 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE
COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS. THE EXCLUSIVE RIGHT TO
THE USE OF P-1, P-5 AND S-1 A LIMITED COMMON ELEMENT AS DELINEATED
ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS
DOCUMENT 99822781.

P.I.N. 14-06-405-032-1001

Commonly Known As: 5828 N. PAULINA UNIT 1S, CHICAGO, IL 60660

ISC/*ASM**/0494-L

PAGE 1 OF 2

KS01-02961

3 of 3



Lawyers Title Insurance Corporation

20

AP# KESSR0302

LN# 0899547

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate of Mortgage

BY SIGNING BELOW, Lender accepts and agrees to the terms and covenants contained pages 1 and 2 of this Assignment of Mortgage.

DATED: 4-26-02

MIN #:

THE AMERICAN NATIONAL BANK OF DEKALB COUNTY

[Signature]

BRUCE MADDEN, VICE PRESIDENT

[Signature]

ANGELA L. MALE, MORTGAGE ASSOCIATE

Property of Cook County Clerk's Office

STATE OF ILLINOIS

County ss: DEKALB

On 4-26-02 before me, the undersigned, a Notary Public in and for the said County and State, personally appeared BRUCE MADDEN and ANGELA L. MALE to me personally known, who, being duly sworn by me, did say that he/she/they is/are the VICE PRESIDENT and MORTGAGE ASSOCIATE of the corporation named herein which executed the within instrument, that said instrument was signed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

[Signature]

Notary Name:
Notary Public for the state of
My commission expires:

