NOFFICIAL CC 4334/D188 05 001 Page 1 of

PREPARED BY & WHEN RECORDED

MAIL TO: (

JENNIFER RIPPEY

VERDUGO TRUSTER SERVICE CORPORATION DEPT. 1020/532705, P.O. BOX 9443

GAITHERSBURG, MARYLAND 20898-9443

STATE OF Illinois TOWN/COUNTY: COOK Loan No. 000022455059

Cook County Recorder

2002-06-10 11:18:13

23,50

212036 MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, being the present legal owner of said indebicaness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge from the lien, force, and effect of said mortgage.

JOSE L. FERNANDEZ AND IRIS FERNANDEZ HUSBAND AND WIFE

Beneficiary: FIRST CHICAGO NBD MORTCAGE COMPANY

Date of Deed: February 11, 1999 Date Recorded: February 18, 1999

Book : N/A

Volume: N/A Image:

ZOTILL LIVENTIS Microfilm: 510

Tax ID: 12332240260000

Legal Description:

SEE ATTACHED SCHEDULE A

Property Address: 9608 W COSTELLO

and recorded in the records of COOK

60164

Qunty, Illinois

to be executed IN WITNESS WHEREOF, the undersigned has caused these presents on May 21, 2002

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS,



MICHELLE R. FORD VICE PRESIDENT

UNOFFICIAL COPY

STATE OF MARYLAND

COUNTY OF FREDERICK

)

On this May 21, 2002 , before me, the undersigned, a Notary Public in said State, personally appeared MICHELLE R. FORD personally known to me (or proved to me on the basis of satisfactory evidence) to be the person who executed the within instrument as VICE PRESIDENT , on behalf of the above named corporation, and acknowledged to me that he/she, as such officer, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

Sharon K. Bennett NOTARY PUBLIC Washington County, Maryland My Commission [xp res 2/7/04 WITNESS My hand and official seal.

, NOTARY PUBLIC

17/04
The Open Cooperation Clarks Office

UNOFFICIAL COPY

20646881

SCHEDULE "A"

LOT 19 IN BLOCK 13 IN FULLERTON GARDENS, IN THE EAST HALF OF THE NORTHEAST QUARTER OF SECTION 33, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, AND THE SOUTH HALF OF THE SOUTH HALF OF THE SOUTHEAST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clark's Office