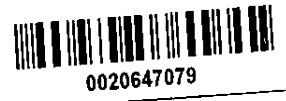


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Cook County Recorder 23.50

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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

COOK COUNTY RECORDER EUGENE "GENE" MOORE BRIDGEVIEW OFFICE

364309
KNOWN ALL MEN BY THESE PRESENTS, That the Park National Bank & Trust of Chicago, a National Banking Association, of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the Mortgage and Assignment of Rents hereinafter mentioned, and the cancellation of all the notes hereby secured, and the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY AND QUIT CLAIM UNTO Chambers Construction, Inc., heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage and Assignment of Rents bearing date the 15th day of June 2000, and recorded in the Recorder's Office of Cook County, State of Illinois as Document No(s) 0010757235 and 0010757236 to the premise therein described, situated in the County of Cook State of Illinois as follows, to wit:

THIS IS A PARTIAL RELEASE. THE VALIDITY AND ENFORCEABILITY OF THE MORTGAGE SHALL REMAIN IN FULL FORCES AND EFFECT AS TO REAL ESTATE ENCUMBERED THEREBY NOT SPACIFICALLY RELEASED BY THIS PARTIAL RELEASE OF MORTGAGE.

PARCEL 1:
UNIT NUMBER 3231-3 IN THE CLIFTON CONDOMINIUMS, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:
LOTS 12 AND 13 IN BLK 7 IN BAXTER'S SUBDIVISION OF THE SOUTHWEST 1/4 OF THE SOUTH EAST 1/4 OF THE SECTION 20, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

WHICH SURVEY IS ATTACHED AS EXHIBIT "C" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER ~; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS,

PARCEL 2:
THE EXCLUSIVE RIGHT TO THE USE OF GARAGE SPACE P-1 AND STORAGE SPACE S-3, A LIMITED COMMON ELEMENT, AS DELINEATED ON THE SURVEY ATTACHED AS EXHIBIT "C" TO THE AFORESAID DECLARATION, AS AMENDED FROM TIME TO TIME, IN COOK COUNTY, ILLINOIS.

Together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 14-20-422-012-0000
Address(es) of premises: 3231 N. Clifton Road Unit #3, Chicago, IL 60657

Witness _____ and _____ and seal _____, this 3rd day of May 2002

Michael Harris (SEAL)
Michael Harris, Vice President

Gail D. Tyson (SEAL)
Gail D. Tyson, Executive Assistant

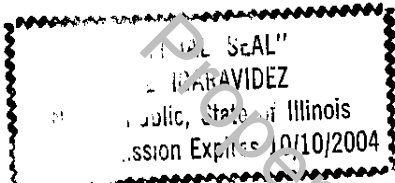
This instrument was prepared by: Gail D. Tyson for: Park National Bank & Trust of Chicago, 2958 N. Milwaukee Ave., Chicago, IL, 60618

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} SS.

I, Jill Igaravidez, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Michael Harris, personally known to be the Vice President of the Park National Bank & Trust of Chicago, a National Banking Association, and Gail D. Tyson personally known to me to be the Executive Assistant of said association, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Executive Assistant they signed and delivered the said instrument and caused the corporate seal of said association, to be affixed thereto, pursuant to authority given by the Board of Directors of said association, as their free and voluntary act, and as the free and voluntary act of said association, for the uses and purposes therein set forth.

GIVEN under my hand and Notary seal this 3rd day of May 2002



Jill Igaravidez

Notary

Commission Expires _____

<p>RELEASE DEED By: Corporation Park National Bank & Trust of Chicago</p>	<p>TO</p>	<p>ADDRESS OF PROPERTY:</p>	<p>MAIL TO: 3231 N. Clifton Rd. Unit #3 Chicago, IL 60657</p>
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